

Associated Students of Santa Monica College A.S. Election Committee November 12, 2020, 4:00pm <u>https://cccconfer.zoom.us/j/94623392276</u> Agenda

This agenda is posted in the Associated Students website (https://www.smc.edu/community/office-of-student-life/student-government/meetings.php), which is accessible to the public.

The A.S. Elections Committee will hold a regular meeting on Thursday, November 12, 2020, at 4:00 p.m. via remote location (Zoom/telephone).

In accordance with Executive Order N-25-20 issued by Governor Gavin Newsom and dated March 12, 2020, one or more Board members will participate in the meeting telephonically or by Zoom Conference.

The public may participate in the Zoom Conference and provide public comment with the following information:

Join from PC, Mac, Linux, iOS or Android: https://cccconfer.zoom.us/j/94623392276

Or iPhone one-tap (US Toll): +16699006833,94623392276# or +12532158782,94623392276#

Or Telephone: Dial: +1 669 900 6833 (US Toll) +1 253 215 8782 (US Toll) +1 346 248 7799 (US Toll) +1 312 626 6799 (US Toll) +1 646 876 9923 (US Toll) +1 301 715 8592 (US Toll) Meeting ID: 946 2339 2276 International numbers available: https://cccconfer.zoom.us/u/abIoXOGUHk

Or Skype for Business (Lync): SIP:94623392276@lync.zoom.us



Associated Students of Santa Monica College A.S. Election Committee November 12, 2020, 4:00pm <u>https://cccconfer.zoom.us/j/94623392276</u>

Agenda

The Elections Committee reserves the right to modify the order of the agenda at any time during the meeting.

I. Call to Order

II. Roll Call

ICC Chair: Thom Rhalter A.S. President: Tafari Alan Committee Member: Kymberli Miles Lawson Committee Member: Peyton Bivona Committee Member: Vacant Counselor/ICC Advisor: Benny Blaydes Counselor/PT: Dennis Funes Associate Dean of Student Life: Dr. Rodriguez Lupercio

III. Approval of the Minutes from March 27, 2020

IV. Public Comments

A 2-minute time limit per speaker shall be observed unless motioned otherwise.

V. Discussion Items

- A. Last year's Election Code
- B. Dates
 - 1. Mandatory Candidate Orientations
 - a) 3/9/21. 11:15am
 - b) 3/10/21. 3pm
 - c) 3/11/21. 12pm
 - d) 3/16/21. 2pm
 - 2. A.S. Elections
 - a) 3/29/21-4/1/21
 - 3. A.S. Election Results
 - a) 4/2/21. 11am
- VI. Action Items

VII. Reports

- A. Inter-Club Council Officer and Advisor Reports
- VIII. Adjournment