



**Career Education (CE) Committee**

Tuesday September 19, 2023

Hybrid HSS 261 and Zoom

1:00PM – 2:15pm

**Zoom:** A.J. Adelman, Leigh Allen, Tracy Beidleman, Drew Davis, Andria Denmon, Lynn Dickinson, Mario Franco, Nancy Grass, David Hall, Ferris Kavar, Ann Marie Leahy, Hannah Nelson, Sharyn Obsatz, Vicki Rothman, Perviz Sawoski, Howard Stahl.

**In person:** Ashanti Blaize – Hopkins, Ruth Casillas, Victoria Charles, Sheila Cordova, Gary Huff, Maria Leon-Vazquez, Dana Nasser, Debbie Perret, Tricia Ramos, Steven Sedky.

**Call to Order:** 1:08pm

**Public Comments and Announcements:**

The Elementary Teacher Transfer degree has been approved after sitting in curriculum for six (6) years. On October 24<sup>th</sup> – SMC will be hosting “Counselor Day” where twenty (20) plus high school counselors will be attending to learn about SMC and its programs.

**Approval of Minutes:** May 16<sup>th</sup> and May 30<sup>th</sup>, 2023

Dana Nassar moved to approve the May 16<sup>th</sup> and May 30<sup>th</sup> minutes, Maria Leon-Vazquez second. All are in favor, no abstentions, no oppositions.

**Reports:**

Chair: Debbie Perret

Welcomes everyone, is very excited to be the chair of the committee and introduces Interim Associate Dean Steven Sedky as the Vice Chair of the CE Committee.

Vice Chair: Steven Sedky

Thanks everyone for attending and being part of the committee. Steven welcomes the staff and faculty in attendance and is happy to be back in person.

**Information and Discussion Items**

**a. Introductions, Debbie Perret and Steven Sedky**

The committee members give a brief introduction of themselves and describe one thing they are excited about for Fall semester. The Barbering program is working on offering courses at the state Kilpatrick youth facility in Malibu CA. The Photo Department is having a faculty & staff photo exhibition that opens this Saturday! Opening reception is Saturday from 6:00 – 8:00 pm in the Drescher Hall Gallery. Aquaculture is launching a new certificate program in the Spring 2024. Ashanti Blaize-Hopkins will be the first black woman to be president of the Society of Professional Journalists – the largest and oldest



journalist organization.

**b. Brown Act and CE Committee, Steven Sedky**

With the last update of the Brown Act, committee voting members are required to be in person for our meetings with some rare exceptions. We need five (5) voting members for to meet the quorum requirements. If a voting member or administrator cannot attend then a designation can be made to vote on that members behalf.

**c. Cloud Computing BS Updates, Howard Stahl**

The program is conditionally approved and is short of one approval for it to be fully approved by the Board of Governors. The plan is to launch the first cohort by fall 2024. Two new CS full time faculty have been hired. The program will attempt to recruit formal students and students that took relevant courses through the regional - LA 19 colleges which approximately is 7,500 students.

**d. Vision 2023, Steven Sedky**

Steven shares the Chancellor's Office "Vision 2030: A Roadmap for Community Colleges". The roadmap and framework call for action in the field to guide practice, systems development to remove barriers, resource development for fiscal sustainability, and policy reform to unlock potential.

For further details, please visit [https://drive.google.com/file/d/1ININ\\_V73EVqeWayc-mnBOgjlftQ-itQ/view](https://drive.google.com/file/d/1ININ_V73EVqeWayc-mnBOgjlftQ-itQ/view)

**e. CE Committee Goal Setting 2023-24, Debbie Perret and Steven Sedky**

Debbie and Steven poll the committee on identifying goals for this fiscal year. Some of the following were mentioned: Climatizing curriculum to address the Chancellor's Office goal in preparing students for green jobs, employability and employment, issues locally such as tackling enrollment and strategic marketing, teaching modality (on ground/virtual) and strategizing on time of course offering, and spotlighting alumni and careers.

**Adjournment:** 2:16 pm

**For all documents, visit** [www.smc.edu/senate](http://www.smc.edu/senate)

**Next scheduled meeting:** 10/3/2023, 1:00-2:15, Location: Hybrid HSS 261 & Zoom