

# A G ENDA 

Santa Monica Community College District Board of Trustees<br>Regular Meeting

## Tuesday, February 4, 2020

Santa Monica College<br>1900 Pico Boulevard<br>Santa Monica, California

Board Room (Business Building Room 117)
5:30 p.m. Closed Session (Business Building Room 111)
7:00 p.m. Public Meeting (Board Room)

The complete agenda may be accessed on the
Santa Monica College website:
http://www.smc.edu/admin/trustees/meetings/

Written requests for disability-related modifications or accommodations, including for auxiliary aids or services that are needed in order to participate in the Board meeting are to be directed to the Office of the
Superintendent/President as soon in advance of the meeting as possible.

## Public Participation <br> Addressing the Board of Trustees

Members of the public may address the Board of Trustees by oral presentation concerning any subject that lies within the jurisdiction of the Board of Trustees provided the requirements and procedures herein set forth are observed:

Individuals wishing to speak to the Board at a Board of Trustees meeting during Public Comments or regarding item(s) on the agenda must complete an information card with name, address, name of organization (if applicable) and the topic or item on which comment is to be made.

- Five minutes is allotted to each speaker per topic. If there are more than four speakers on any topic or item, the Board reserves the option of limiting the time for each speaker. A speaker's time may not be transferred to another speaker.
- Each speaker is limited to one presentation per specific agenda item before the Board, and to one presentation per Board meeting on non-agenda items.


## General Public Comments and Consent Agenda

- The card to speak during Public Comments or on a Consent Agenda item must be submitted to the recording secretary at the meeting before the Board reaches the Public Comments section in the agenda.
- Five minutes is allotted to each speaker per topic for general public comments or per item in the Consent Agenda. The speaker must adhere to the topic. Individuals wishing to speak during Public Comments or on a specific item on the Consent Agenda will be called upon during Public Comments.


## Major Items of Business

- The card to speak during Major Items of Business must be submitted to the recording secretary at the meeting before the Board reaches that specific item in the Major Items of Business in the agenda.
- Five minutes is allotted to each speaker per item in Major Items of Business. The speaker must adhere to the topic. Individuals wishing to speak on a specific item in Major Items of Business will be called upon at the time that the Board reaches that item in the agenda.

Exceptions: This time allotment does not apply to individuals who address the Board at the invitation or request of the Board or the Superintendent

Any person who disrupts, disturbs, or otherwise impedes the orderly conduct of any meeting of the Board of Trustees by uttering loud, threatening, or abusive language or engaging in disorderly conduct shall, at the discretion of the presiding officer or majority of the Board, be requested to be orderly and silent and/or removed from the meeting.

No action may be taken on items of business not appearing on the agenda

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Reference: Board Policy Section 2350
    Education Code Section 72121.5
    Government Code Sections 54950 et seq
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BOARD OF TRUSTEES
SAnta Monica Community College District

A G E N D A

A meeting of the Board of Trustees of the Santa Monica Community College District will be held in the Santa Monica College Board Room (Business Building Room 117), 1900 Pico Boulevard, Santa Monica, California, on Tuesday, February 4, 2020.

$$
\begin{array}{ll}
\text { 5:30 p.m. } & \text { Closed Session (Business Building Room 111) } \\
\text { 7:00 p.m. } & \underline{\text { Public Meeting (Board Room) }}
\end{array}
$$

## I. ORGANIZATIONAL FUNCTIONS

- CALL TO ORDER

Dr. Nancy Greenstein, Chair
Dr. Susan Aminoff, Vice-Chair
Dr. Louise Jaffe
Dr. Margaret Quiñones-Perez
Rob Rader
Dr. Sion Roy
Barry A. Snell
Brooke Harrington, Student Trustee

- PUBLIC COMMENTS ON CLOSED SESSION ITEMS


## II. CLOSED SESSION

CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)
Agency designated representatives: Sherri Lee-Lewis, Vice-President, Human Resources Robert Myers, Campus Counsel
Employee Organization: SMC Faculty Association
CONFERENCE WITH LEGAL COUNSEL - PENDING LITIGATION (Government Code Section 54956.9) Bridges v. SMCCD, Los Angeles Superior Court Case No. BC60767

EMPLOYEE APPOINTMENT/DISCIPLINE/DISMISSAL/RELEASE (Government Code Section 54957)
III. PUBLIC SESSION - ORGANIZATIONAL FUNCTIONS

- PLEDGE OF ALLEGIANCE
- CLOSED SESSION REPORT (if any)
- REVISIONS/SUPPLEMENTAL STAFF REPORTS: A two-thirds vote of the members present is required to include revisions and/or supplemental staff reports in the agenda as submitted. These are items received after posting of the agenda and require action before the next regular meeting. (Government Code Section 54954.b.2)
MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:


## IV. SUPERINTENDENT'S REPORT

- Legislative Update
- Enrollment Update
- Transfer Numbers
- Everytable Lounge, Self-Serve Café at the Center for Media and Design


## V. PUBLIC COMMENTS

## VI. ACADEMIC SENATE REPORT

## VII. REPORTS FROM DPAC CONSTITUENCIES

- Associated Students
- CSEA
- Faculty Association
- Management Association


## VIII. CONSENT AGENDA

Any recommendation pulled from the Consent Agenda will be held and discussed in Section IX, Consent Agenda - Pulled Recommendations

## Approval of Minutes



## Human Resources

\#3 Academic Personnel 11
\#4 Classified Personnel - Regular 12
\#5 Classified Personnel - Limited Duration 14
\#6 Classified Personnel - Non Merit 15
Facilities and Fiscal
\#7 Facilities
A Change Order No. 25 -Student Services Center ..... 16
B Amendment No. 2 Capital Outlay Planning ..... 17
\#8 Budget Transfers ..... 18
\#9 Commercial Warrant Register ..... 20
\#10 Payroll Warrant Register ..... 20
\#11 Reissue of Payroll Warrant ..... 20
\#12 Auxiliary Payments and Purchase Orders ..... 21
\#13 Providers for Community and Contract Education ..... 21
\#14 Organizational Memberships ..... 21
\#15 Authorization of Signatures to Approve Invoices, 2019-2020 ..... 21
IX. CONSENT AGENDA - Pulled Recommendations
Recommendations pulled from the Section VIII. Consent Agenda to be discussed and voted separately. Depending on time constraints, these items might be carried over to another meeting.
X. MAJOR ITEMS OF BUSINESS
\#16 2018-2019 Audit Reports ..... 22
17 Quarterly Budget Report and 311Q ..... 23
\#18 2020-2021 Nonresident Tuition Rate ..... 24
19 Update: Main Campus Facilities Master Plan Status ..... 26

## XI. BOARD COMMENTS AND REQUESTS

## XII. ADJOURNMENT

The next regular meeting of the Santa Monica Community College District Board of Trustees will be held on Tuesday, March 3, 2020 at 7 p.m. (5:30 p.m. if there is a closed session) in the Santa Monica College Board Room and Conference Center, Business Building Room 117, 1900 Pico Boulevard, Santa Monica, California.

| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | February 4, 2020 |

## VIII. CONSENT AGENDA

Any recommendation pulled from the Consent Agenda will be held and discussed in Section IX, Consent Agenda - Pulled Recommendations

## RECOMMENDATION:

The Board of Trustees take the action requested on Consent Agenda Recommendations \#1-\#20.
Recommendations pulled for separate action and discussed in
Section VIII, Consent Agenda - Pulled Recommendations:
MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:

## IX. CONSENT AGENDA - Pulled Recommendations

Recommendations pulled from the Section VII, Consent Agenda to be discussed and voted on separately. Depending on time constraints, these items might be carried over to another meeting.

## RECOMMENDATION NO. 1 APPROVAL OF MINUTES

Approval of the minutes of the following meetings of the Santa Monica Community College District Board of Trustees:

January 21, 2020 (Regular Board of Trustees Meeting)
January 30, 2020 (Special Board of Trustees Meeting/Closed Session)

| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| SANTA MONICA COMMUNITY College DISTRICT | February 4, 2020 |

CONSENT AGENDA: CONTRACTS AND CONSULTANTS

## RECOMMENDATION NO. 2 RATIFICATION OF CONTRACTS AND CONSULTANTS

The following contracts are less than the amount specified in Public Contract Code Section 20651, have been entered into by the Superintendent/President and are presented to the Board of Trustees for ratification. Authorization: Board Policy Section 6340, Bids and Contracts
Approved by Board of Trustees: 9/8/2008; revised 12/4/2018
Reference Education Code Sections 71028,81641 et seq, 81655, 81656; Public Contract Code Sections 201650 et seq, and 10115

## > NEW CONTRACTS

|  | rovider/Contract | Term/Amount | Service | Funding Source |
| :---: | :---: | :---: | :---: | :---: |
| A | In-N-Out Burger | August 28, 2020 <br> Not to Exceed \$30,000 | In-N-Out Burger will provide lunch at VIP Welcome Day on August 28, 2020 for approximately 2,500 new students. This will be the 14th year they have provided these services. | SMC Associated Students $(\$ 20,000)$ <br> SMC Foundation ( $\$ 10,000$ ) |

Requested by: Brenda Benson, Senior Administrative Dean, Counseling, Retention, and Student Wellness Approved by: Mike Tuitasi, Vice-President, Student Affairs
$\left.\begin{array}{|l|l|l|l|l|}\hline \text { B } & \begin{array}{l}\text { R. Lawrence } \\ \text { Kirkegaard \& } \\ \text { Associates Inc. } \\ \text { (Kirkegaard \& } \\ \text { Associates) }\end{array} & \begin{array}{l}\text { January - } \\ \text { August 2020 }\end{array} & \begin{array}{l}\text { S73,270 } \\ \text { Plus reimbursable } \\ \text { expenses not to } \\ \text { exceed } \$ 7,800\end{array} & \begin{array}{l}\text { Consulting and design services for } \\ \text { Broad Stage audio system upgrade to } \\ \text { replace outdated speakers, power } \\ \text { distribution, amplifiers, mixers and } \\ \text { other related audio equipment. }\end{array}\end{array} \begin{array}{l}\text { Restricted general } \\ \text { fund SMC } \\ \text { Performing Arts } \\ \text { Center }\end{array}\right\}$

Requested by: Rob Rudolph, Production Manager
Approved by: Linda Sullivan, Associate Dean, Facilities Programming

| C | Berry Dunn | September 2019- <br> July 2020 | Consulting Services for Information <br> Technology Evaluation <br> Review/Organizational Assessment, <br> Presentation of Organizational <br> Assessment Findings, IT Leadership <br> Coaching | General Fund |
| :--- | :--- | :--- | :--- | :--- |
| Requested by: Marc Drescher, Chief Director, Information Technology <br> Approved by: Chris Bonvenuto, Vice-President, Business/Administration |  |  |  |  |
| D | Axon Enterprise <br> Inc. | February 2020- <br> February 2025 | Purchase of body cameras and cloud <br> based video management storage and <br> maintenance services for Campus <br> Police over a five year period. The <br> Pacific Palisades American Legion has <br> generously offered to reimburse the | General fund <br> Reimbursed by <br> Pacific Palisades <br> American Legion <br> (PPAL) |
| Requested by: Johnnie Adams, Chief of Police <br> Ristrict for the cost of the cameras |  |  |  |  |
| Approved by: Mike Tuitasi, Vice-President, Student Affairs |  |  |  |  |

## CONSENT AGENDA: CONTRACTS AND CONSULTANTS

## RECOMMENDATION NO. 2 RATIFICATION OF CONTRACTS AND CONSULTANTS (continued)

> NEW CONTRACTS (continued)

| Provider/Contract |  | Term/Amount | Service | Funding Source |
| :--- | :--- | :--- | :--- | :--- |
| E | Applied Polygraph | January 2019- <br> March 2020 | Provide confidential polygraph <br> services as a part of the pre- <br> employment screening for Campus <br> Safety Officer and Community College <br> Police Dispatcher candidates | General Fund |

Requested by: Carol Long, Director of Classified Personnel Approved by: Chris Bonvenuto, Vice-President, Business and Administration

| F | USC Rossier <br> School of <br> Education Center <br> for Urban <br> Education | January 30- <br> March 31, 2020 | As part of the College's Redesign <br> (Guided Pathways) efforts, several <br> Redesign work teams are conducting <br> action research to better understand <br> how to improve sense of community <br> and belonging among African <br> American and Latinx students who <br> receive services in key student <br> services (Welcome Center, Financial <br> Aid, Admissions, Transfer/Counseling, <br> Career Services, Cayton Computer <br> Lab). USC's Center for Urban | Restricted General <br> Fund |
| :--- | :--- | :--- | :--- | :--- |
| Education will provide an all-day |  |  |  |  |
| training for approximately 22 |  |  |  |  |
| Redesign work team members and |  |  |  |  |
| staff from the services/departments |  |  |  |  |
| named above on how to conduct |  |  |  |  |
| equity-minded observations of the |  |  |  |  |
| department/services, including |  |  |  |  |
| communication, interactions, and |  |  |  |  |
| activities. Once data has been |  |  |  |  |
| collected, CUE will lead a half-day |  |  |  |  |
| facilitated meeting on how to analyze |  |  |  |  |
| the observations data. Training will be |  |  |  |  |
| on site at SMC and will include |  |  |  |  |
| approximately 20 SMC employees, |  |  |  |  |
| including faculty, administrators, and |  |  |  |  |
| staff. |  |  |  |  |$\quad$.

Requested by: Hannah Lawler, Dean of Institutional Research
Approved by: Jennifer Merlic, Vice-President, Academic Affairs
BOARD OF TRUSTEES
SANTA MONICA COMMUNITY COLLEGE DISTRICT
CONSENT AGENDA: CONTRACTS AND CONSULTANTS

## RECOMMENDATION NO. 2 RATIFICATION OF CONTRACTS AND CONSULTANTS (continued)

## > NEW CONTRACTS (continued)

Field Studies Programs: Spring Break 2020
Requested by Denise Kinsella, Associate Dean, International Education
Approved by: Teresita Rodriguez, Vice-President, Enrollment Development

|  | Provider/Contract | Term/Amount | Service | Funding Source |
| :---: | :---: | :---: | :---: | :---: |
| H | Program vendors <br> UPeace Center for Executive Education (Costa Rica) Helsinki Tour (Finland/Estonia) <br> Meriton Old Town Hotel (Estonia) <br> Hotel Arthur (Finland) | April 10-19, 2020 <br> Each Field Studies program not to exceed \$65,000 which includes incountry travel, housing, lectures, and some meals abroad for up to 25 students and 2 faculty. | Field Studies Abroad program of one-unit course to take place during Spring Break 2020. 18-25 students will accompany up to 2 faculty leaders to study abroad for an intensive 1unit course of Global Studies 35. Two programs offered. Locations: Costa Rica, Finland/Estonia | Covered by student program participation fees, along with limited need-based scholarships from the Global Citizenship account. |
| I | USC Wrigley Marine Science Center (Catalina) | April 13-18, 2020 <br> Program not to exceed \$ 25,000 which includes transportation, housing, lectures, and meals for up to 25 students and 2 faculty. | Field Studies Domestic program of one-unit course to take place during Spring Break 2020. 18-25 students will accompany up to 2 faculty leaders for an intensive 1-unit course of Global Studies 35. Location: Catalina Island | Covered by student program participation fees, along with limited need-based scholarships from the Global Citizenship account. |
| J | Council International Study Programs (iNext Travel Insurance Vendor) (US) <br> Divers Alert Network (DAN) | April 10-19, 2020 <br> Not to exceed <br> $\$ 4,500$ <br> Not to exceed <br> \$ 1,875 | International travel: <br> iNext comprehensive travel insurance to cover all participants (up to 25 students and two faculty) for two study abroad programs for duration of the trips (including travel dates to/from the United States). <br> Dive Accident Insurance to cover all participants (up to 25 students and two faculty) for Catalina Island program | Covered by student program participation fees, along with limited need-based scholarships from the Global Citizenship account. |


| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | February 4, 2020 |

## CONSENT AGENDA: CONTRACTS AND CONSULTANTS

RECOMMENDATION NO. 2 RATIFICATION OF CONTRACTS AND CONSULTANTS (continued)
> AMENDMENT TO PREVIOUSLY APPROVED CONTRACT

| Provider/Contract |  | Term/Amount | Service | Funding Source |
| :--- | :--- | :--- | :--- | :--- |
| K | Tramunto Studio <br> Inc. <br> (formerly <br> Camuffo <br> Pictures, DBA) | Not to exceed <br> All terms <br> previously <br> approved in <br> June 2019 <br> remain the <br> same. | Tramunto Studio Inc. will <br> assist the Public Information <br> Office in creating short <br> infomercials or story-driven <br> video/s for the College to aid <br> in enrollment and brand <br> building. Services will <br> include creative concept, <br> screenwriting and pre- to <br> post-production. | Public Affairs, <br> District Budget (100\%) |


| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| Santa Monica Community College District | February 4, 2020 |

## CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 3 ACADEMIC PERSONNEL
Requested Action: Approval/Ratification
Reviewed by: Tre'Shawn Hall-Baker, Dean, Human Resources
Approved by: Sherri Lee-Lewis, Vice President, Human Resources

## ELECTIONS

## ADJUNCT FACULTY

Approval/ratification of the hiring of adjunct faculty (List on file in the Office of Human Resources).

RETIREMENT
King, Michelle, Director, Career and Contract Education 06/30/2020

| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| Santa Monica Community College District | February 4, 2020 |

## CONSENT AGENDA: HUMAN RESOURCES

## RECOMMENDATION NO. 4 CLASSIFIED PERSONNEL-REGULAR

Requested Action: Approval/Ratification
Reviewed by: Tre'Shawn Hall-Baker, Dean, Human Resources
Approved by: Sherri Lee- Lewis, Vice President, Human Resources

All personnel assigned into authorized positions will be elected to employment (merit system) in accordance with district policies and salary schedules.

## SALARY RE-ALLOCATION

From: Personnel Technician
Classified Regular Schedule Range 36
To: Personnel Technician
Classified Regular Schedule Range 38

From: Senior Student Services Specialist - International Students
01/01/2020*
Classified Regular Schedule Range 32
To: $\quad$ Senior Student Services Specialist - International Students
Classified Regular Schedule Range 36
*Adjusted effective date from 1/21/2020 Board of Trustees meeting

## PROMOTION

Rodriguez, Olinka
02/05/2020
From: Administrative Assistant II, Personnel Commission
To: Administrative Assistant III- Confidential, Superintendent's Office

PROBATIONARY/ADVANCE STEP PLACEMENT
Kamibayashi, Terry, Assistant Director of Facilities Maintenance, Facilities (Step E) 03/02/2020

## SALARY RE-ALLOCATION

Guzman, Jose
From: Personnel Technician 02/01/2020
Classified Regular Schedule Range -36
To: Personnel Technician
Classified Regular Schedule Range -38

Nguyen, Suong
From: Senior Student Services Specialist - International Students 01/01/2020*
Classified Regular Schedule Range -32
To: Senior Student Services Specialist - International Students
Classified Regular Schedule Range -36
*Adjusted effective date from 1/21/2020 Board of Trustees meeting

Dindial, Bharose 02/03/2020
From: CC Parking Enforcement Officer, Campus Police, 11 months, 40 hours, NS-I
To: CC Parking Enforcement Officer, Campus Police, 12 months, 40 hours, VH-I

Fierro, Yolanda
02/03/2020
From: CC Parking Enforcement Officer, Campus Police, 11 months, 20 hours, NS-I
To: CC Parking Enforcement Officer, Campus Police, 12 months, 20 hours, VH-I

Hudson, Gayle
02/03/2020
From: CC Parking Enforcement Officer, Campus Police, 11 months, 40 hours, NS-I
To: CC Parking Enforcement Officer, Campus Police, 12 months, 40 hours, VH-I

Negron, Robert
02/03/2020
From: CC Parking Enforcement Officer, Campus Police, 11 months, 40 hours
To: CC Parking Enforcement Officer, Campus Police, 12 months, 40 hours, VH-I

Valdez, Robert
02/03/2020
From: CC Parking Enforcement Officer, Campus Police, 11 months, 40 hours
To: CC Parking Enforcement Officer, Campus Police, 12 months, 40 hours, VH-I
WORKING OUT OF CLASSIFICATION (LIMITED TERM- SUBSTITUTE)
Ordaz, Cindy
From: Administrative Assistant I, Art/Communications
8/12/2019-01/12/2020
To: Administrative Assistant II, Facilities Management 01/13/2020-01/24/2020*
Percentage: More than 50\%
*extension of assignment

WORKING OUT OF CLASSIFICATION (PROVISIONAL)
Barba, Ernesto 09/20/2019-12/24/2019
From: Network Administrator, Network Services 01/02/2020-01/10/2020
To: Network Engineer, Network Services 01/11/2020 - 02/07/2020*
Percentage: Less than 50\%
*extension of assignment

Rosales Vasquez, David $\quad 12 / 16 / 2019-12 / 23 / 2019$
From: Custodian, Operations, NS-I 01/02/2020 - 04/20/2020
To: Receiving, Stockroom \& Delivery Worker, PCAL, Day Shift
Percentage: More than 50\%

| BOARD OF TRUSTEES  <br> Santa Monica Community College District  |
| :--- |
| CONSENT AGENDA: $\quad$ HUMAN RESOURCES |
| RECOMMENDATION NO. $5 \quad$ CLASSIFIED PERSONNEL-LIMITED DURATION |
| Requested Action: Approval/Ratification  <br> Reviewed by: Tre'Shawn Hall-Baker, Dean, Human Resources <br> Approved by: Sherri Lee- Lewis, Vice President, Human Resources |

All personnel assigned to limited term employment (Merit System) will be elected in accordance with District policies and salary schedules.

PROVISIONAL: Temporary personnel who meet minimum qualifications and are assigned to work 90 working days; who have not come from an eligibility list.

## Correction

Larned, Gwen J, Recycling Program Specialist, Sustainability
From:
9/10/2019-2/20/2019
To:
9/10/2019-1/27/2020

LIMITED TERM: Positions established to perform duties not expected to exceed 6 months in one fiscal year or positions established to replace temporarily absent employees; all appointments are made from eligibility lists or former employees in good standing.

Lashchev, Yan, Instructional Assistant-Math, Math<br>01/02/2020-06/30/2020<br>Seifu, Nahom, Instructional Assistant-Math, Math<br>01/01/2020-06/30/2020

SUBSTITUTE - LIMITED TERM:
Positions established to replace temporarily absent employees. Substitute limited-term appointment may be made for the duration of the absence of a regular employee but need not be for the full duration of the absence.

Miller, Samuel L., Administrative Assistant I, Art
Miller, Samuel L., Administrative Assistant I, Communications
From:
09/23/2019-01/10/2020
To:
09/23/2019-02/07/2020

| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| Santa Monica Community College District | February 4, 2020 |

## CONSENT AGENDA: HUMAN RESOURCES

RECOMMENDATION NO. 6 CLASSIFIED PERSONNEL - NON MERIT
Requested Action: Approval/Ratification
Reviewed by: Tre'Shawn Hall-Baker, Dean, Human Resources
Approved by: Sherri Lee- Lewis, Vice President, Human Resources

All personnel assigned will be elected on a temporary basis to be used as needed in accordance with District policies and salary schedules.

## STUDENT EMPLOYEES

College Student Assistant, \$14.25/hour (STHP) 14
College Work-Study Student Assistant, \$14.25/hour (FWS) 6
SPECIAL SERVICES
Community Services Specialist I, \$35.00/hour 16
Community Services Specialist II, \$50.00/hour 14

| BOARD OF TRUSTEES <br> Santa Monica Community College District |
| :--- |
| CONSENT AGENDA: $\quad$ FACILITIES AND FISCAL |
| RECOMMENDATION NO. $7 \quad$FACILITIES |
| Requested by: Charlie Yen, Director of Facilities Planning <br> Approved by: <br> Requested Action: <br> Christopher Bonvenuto, Vice-President, Business/Administration <br> Approval/Ratification |

## 7-A CHANGE ORDER NO. 25 - STUDENT SERVICES BUILDING

Change Order No. 25 - BERNARDS BROS. on the Student Services Building project in the amount of \$571,961.

| Original Contract Amount | $\$$ | $77,438,000$ |
| :--- | ---: | ---: |
| Change Order No. 1 | $\$$ | 17,634 |
| Change Order No. 2 | $\$$ | 13,169 |
| Change Order No. 3 | $\$$ | 28,294 |
| Change Order No. 4 | $\$$ | 204,509 |
| Change Order No. 5 | $\$$ | 39,913 |
| Change Order No. 6 | $\$$ | 93,862 |
| Change Order No. 7 | $\$$ | 86,274 |
| Change Order No. 8 | $\$$ | 67,477 |
| Change Order No. 9 | $\$$ | 114,030 |
| Change Order No. 10 | $\$$ | 25,628 |
| Change Order No. 11 | $\$$ | 66,285 |
| Change Order No. 12 | $\$$ | 270,585 |
| Change Order No. 13 | $\$$ | 14,589 |
| Change Order No. 14 | $\$$ | 15,578 |
| Change Order No. 15 | $\$$ | 258,060 |
| Change Order No. 16 | $\$$ | 301,259 |
| Change Order No. 17 | $\$$ | 112,151 |
| Change Order No. 18 | $\$$ | 648,355 |
| Change Order No. 19 | $\$$ | 365,038 |
| Change Order No. 20 | $\$$ | 199,145 |
| Change Order No. 21 | $\$$ | 152,870 |
| Change Order No. 22 | $\$$ | 437,671 |
| Change Order No. 23 | $\$$ | 182,020 |
| Change Order No. 24 | $\$$ | 135,865 |
| Change Order No. 25 | 571,961 |  |
| Revised Contract Amount | $\$ 1,860,222$ |  |

Project Schedule: This change order does result in a change to the contract length. Project has achieved Substantial Completion.

Total Change Orders represents $5.7 \%$ of the original contract.

Funding Source: Measure V

Comment: Change Order No. 25 includes the following:

- Furnish and install additional clip angles at every curtain wall mullion at all levels;
- Raise the $3^{\text {rd }}$ floor steel canopy at the west balcony to align with the curtain wall;
- Furnish and install 120V power to mechanical control panels at Levels P3, P2, P1, 1, and 3;
- Furnish and install additional steel channels for sprinkler lines at roof deck areas
- Provide attachment backing at all mechoshade roller pockets to support the roller shades;
- Lower headers and soffits for new ceiling elevation at Hallway 3.7'
- Furnish and provide additional conduit for Cat6a Cabling and enlarge IDF Rooms at Level P1 and P2;
- Furnish and install overflow drain at Information Booth;
- Additional costs for extended general conditions;
- Perform elevator installation changes required to pass the State elevator inspection;
- Storage and loading / unloading fees for several trailers of furniture stored at the installer's warehouse due to schedule delay;
- Additional costs to mitigation the schedule delay;
- Overtime charge to accelerate the west site work before the Fall semester of 2018.
- Furnish and install additional exit signs in parking level;
- Credit of the installation of 8 traffic bollards at the $U$ shape driveway west of the building.

7-B AMENDMENT NO. 2 CAPITAL OUTLAY PLANNING
Amendment No. 2 - ALMA Strategies on Capital Outlay Planning, Facilities Planning and Space Utilization Services for a extension of four months to the contract length.

Comment: Amendment No. 2 adds four months to the contract length, from March 1 to June 30, 2020. There is no financial impact to the District.

| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| Santa Monica Community College District | February 4, 2020 |

CONSENT AGENDA: FACILITIES AND FISCAL

## RECOMMENDATION NO. 8 BUDGET TRANSFERS

Requested Action: Approval/Ratification
Reviewed and approved by: Christopher M. Bonvenuto, Vice President, Business and Administration

8-A FUND 01.0 - GENERAL FUND - UNRESTRICTED
Period: December 19, 2019 through January 21, 2020

| Object <br> Code | Description | Net Amount <br> of Transfer |
| :---: | :--- | ---: |
| 1000 | Academic Salaries | 0 |
| 2000 | Classified/Student Salaries | 71,045 |
| 3000 | Benefits | 0 |
| 4000 | Supplies | $-3,487$ |
| 5000 | Contract Services/Operating Exp | $-4,176$ |
| 6000 | Sites/Buildings/Equipment | 0 |
| $7100-7699$ | Other Outgo/Student Payments | 0 |
| 7900 | Contingency Reserve | $-63,382$ |
| Net Total: |  | 0 |

8-B FUND 01.3 - GENERAL FUND - RESTRICTED
Period: December 19, 2019 through January 21, 2020

| Object <br> Code | Description | Net Amount <br> of Transfer |
| :---: | :--- | ---: |
| 1000 | Academic Salaries | $-1,000$ |
| 2000 | Classified/Student Salaries | 11,881 |
| 3000 | Benefits | $-11,626$ |
| 4000 | Supplies | 5,825 |
| 5000 | Contract Services/Operating Exp | 1,175 |
| 6000 | Sites/Buildings/Equipment | $-6,255$ |
| $7100 / 7699$ | Other Outgo/Student Payments | 0 |
| 7900 | Contingency Reserve | 0 |
| Net Total: |  | 0 |

8-C FUND 40.0 - CAPITAL PROJECTS FUND
Period: December 19, 2019 through January 21, 2020

| Object <br> Code | Description | Net Amount <br> of Transfer |
| :---: | :--- | ---: |
| 1000 | Academic Salaries | 0 |
| 2000 | Classified/Student Salaries | 0 |
| 3000 | Benefits | 0 |
| 4000 | Supplies | 0 |
| 5000 | Contract Services/Operating Exp | 101,201 |
| 6000 | Sites/Buildings/Equipment | $-101,201$ |
| $7100 / 7699$ | Other Outgo/Student Payments | 0 |
| 7900 | Contingency Reserve | 0 |
| Net Total: |  | 0 |

Comment: The Adopted Budget needs to be amended to reflect the totals of the departmental budgets. The current system of the Los Angeles County Office of Education requires Board approvals each month for budget adjustments. Only the net amount of the transfers in or out of the object codes is shown. In addition to the budget adjustments, transfers result from requests by managers to adjust budgets to meet changing needs during the course of the year.
BOARD OF TRUSTEES
Santa Monica Community College District
CONSENT AGENDA: FACILITIES AND FISCAL

## RECOMMENDATION NO. 9 COMMERCIAL WARRANT REGISTER

Requested Action: Approval/Ratification
Reviewed and approved by: Christopher M. Bonvenuto, Vice President, Business and Administration
Commercial Warrant Register
December $2019 \quad 8752$ through 8784 \$12,934,791.41

Comment: The detailed Commercial Warrant documents are on file in the Accounting Department.

## RECOMMENDATION NO. 10 PAYROLL WARRANT REGISTER

Requested Action: Approval/Ratification
Requested by: Ian Fraser, Payroll Manager
Approved by: Christopher M. Bonvenuto, Vice-President, Business/Administration

Payroll Warrant Register
December 1-31, 2019 C1E-C2F $\$ 13,899,717.78$

Comment: The detailed payroll register documents are on file in the Accounting Department.

## RECOMMENDATION NO. 11 REISSUE PAYROLL WARRANT

Requested Action: Approval/Ratification
Requested by: Ian Fraser, Payroll Manager
Approved by: Christopher M. Bonvenuto, Vice-President, Business/Administration

Warrants not presented to the County Treasurer within six months are void; therefore, it is requested that LACOE draw a new warrant to replace the following expired warrants.

| Employee Name | Warrant\# | Issue Date | Amount |
| :--- | :--- | :---: | :---: |
| Garcia, Veronica | W9268012 | $07 / 05 / 2016$ | $\$ 1,980.97$ |


| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| Santa Monica Community College District | February 4, 2020 |

## CONSENT AGENDA: FACILITIES AND FISCAL

# RECOMMENDATION NO. 12 AUXILIARY PAYMENTS AND PURCHASE ORDERS 

Requested Action: Approval/Ratification
Requested by: Mitch Heskel, Dean, Educational Enterprise
Approved by: Christopher M. Bonvenuto, Vice-President, Business/Administration

Auxiliary Operations Payments and Purchase Orders
December 2019 Covered by check \& voucher numbers: 024226-024568 \& 02051-02088 002834-002912 \& 02053-58, 64, 81-87

| Bookstore fund Payments | $\$ 482,547.06$ |
| :--- | ---: | ---: |
| Other Auxiliary Fund Payments | $\$ 125,902.83$ |
| Trust and Fiduciary Fund Payments | $\$ 610,452.32$ |
|  | $\$ 1,218,902.21$ |
| Purchase Orders issued | $\$ 7,101.28$ |

Comment: It is recommended that the following Auxiliary Operations payments and Purchase Orders be ratified. All purchases and payments were made in accordance with Education Code requirements and allocated to approved budgets in the Bookstore,

## RECOMMENDATION NO. 14 PROVIDERS FOR COMMUNITY AND CONTRACT EDUCATION

Requested Action: Approval/Ratification
Requested by Scott Silverman, Associate Dean, Emeritus
Patricia Ramos, Dean, Workforce Development
Approved by: Jennifer Merlic, Vice-President, Academic Affairs

Authorization of payment for delivery of seminars and courses for SMC Community and Contract Education. The list of providers is on file in the office of Community and Contract Education. Payment per class is authorized as stated on the list on file.

## RECOMMENDATION NO. 15 AUTHORIZATION OF SIGNATURES TO APPROVE INVOICES, 2019-2020

Requested Action: Approval/Ratification
Reviewed and approved by: Christopher M. Bonvenuto, Vice President, Business and Administration

Authorization of signatures for the following staff members to approve invoices for 2019-2020:

| Name/Title |
| :--- |
| Terry Kamibayashi, Assistant Director of Facilities Maintenance |

Comment: To comply with Education Code Sections 85232 and 85233 and the Los Angeles County Office of Education (LACOE), the Board of Trustees is required to authorize signatures of those persons who approve invoices. The auditing system at LACOE reviews each phase of the payment process including the authorized signatures approved by the Board.

| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| Santa Monica Community College District | February 5, 2019 |

## MAJOR ITEMS OF BUSINESS

## RECOMMENDATION NO. 16

## SUBJECT: 2018-2019 AUDIT REPORTS

SUBMITTED BY: Superintendent/President

REQUESTED ACTION: It is recommended that the Board of Trustees acknowledge receipt of the 20182019 Audit Report of the Financial and Related Statements of the Santa Monica Community College District and the Proposition 39 Financial and Performance Audits prepared by the District's contracted independent auditor EideBailly.

COMMENT: The Auditor's opinion is that the basic financial statements present fairly, in all material respects, the financial position of the Santa Monica Community College District as of June 30, 2019. The Board's Audit Task Force comprising Trustees Louise Jaffe, Rob Rader and Barry Snell reviewed and discussed the reports with the auditors and fiscal staff to prepare for the presentation of the audit to the Board.

MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:

| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| Santa Monica Community College District | February 4, 2020 |

## MAJOR ITEMS OF BUSINESS

## RECOMMENDATION NO. 17

SUBJECT: 2019-2020 QUARTERLY BUDGET REPORT AND 311Q REPORT
SUBMITTED BY: Superintendent/President

RECOMMENDATION: It is recommended that the Board of Trustees acknowledge receipt of the 2019-2020 Quarterly Report and the 311Q report, as of December 31, 2019 (see Appendix A-page 29).

COMMENT: The Board of Trustees is presented a quarterly budget report with the 3110 report required by the Chancellor's Office. This report summarizes the financial statements of the District's Unrestricted General Fund for review by the Chancellor's Office.

MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:

| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| Santa Monica Community College District | February 4, 2020 |

## RECOMMENDATION NO. 18

## SUBJECT: 2020-2021 NONRESIDENT TUITION RATE

SUBMITTED BY: Vice-President, Enrollment Development
REQUESTED ACTION: It is recommended that the Board of Trustees adopt the nonresident tuition rate of $\$ 305$ per unit and the nonresident capital outlay surcharge of $\$ 24$ per unit for 2020-2021. This represents a 1.67 percent increase from the 2019-2020 nonresident tuition rate, or 1.4 percent increase in the total per unit cost.

For 2020-2021, the lowest possible nonresident tuition rate for SMC is Option B the Statewide Average Cost, which increased from $\$ 265$ in 2019-2020 to $\$ 290$ per semester unit for 2020-2021; and the highest possible nonresident tuition rate is Option E - the Average Non-Resident Tuition fee of public community colleges in a minimum of 12 states comparable to California, which increased from $\$ 414$ in 2019-2020 to \$433 per semester unit for 2020-2021.

|  | Current | Proposed | Change |
| :--- | ---: | ---: | ---: |
| Nonresident Tuition | $\$ 300$ | $\$ 305$ | $+\$ 5$ |
| Capital Outlay Surcharge | $\$ 24$ | $\$ 24$ | $--0-$ |
| State Enrollment Fee for Resident <br> and Nonresident Students | $\$ 46$ | $\$ 46$ | $-0-$ |
| Total | $\$ 370$ | $\$ 375$ | $+\$ 5$ |

Below is a brief comparison of the 2019-20 rates of other community colleges in the area and/or enrolling significant numbers of international students

| 2019-2020 Comparison | NR <br> Tuition | Capital <br> Outlay | Enrollment <br> Fee | Total Per <br> Unit | Annual Total (24 semester <br> units or 36 quarter units) |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SMC Proposed 2020-21 | $\$ 305.00$ | $\$ 24.00$ | $\$ 46.00$ | $\$ 375.00$ | $\$ 9,000.00$ |  |
| Santa Monica College | $\$ 300.00$ | $\$ 24.00$ | $\$ 46.00$ | $\$ 370.00$ | $\$ 8,880.00$ |  |
| Mt. San Antonio | $\$ 265.00$ | $\$ 30.00$ | $\$ 46.00$ | $\$ 341.00$ | $\$ 8,184.00$ |  |
| East Los Angeles | $\$ 265.00$ | $\$ 9.00$ | $\$ 46.00$ | $\$ 320.00$ | $\$ 7,680.00$ |  |
| Irvine Valley College | $\$ 265.00$ | $\$ 30.00$ | $\$ 46.00$ | $\$ 341.00$ | $\$ 8,184.00$ |  |
| Santa Barbara City <br> College | $\$ 285.00$ | $\$ 20.00$ | $\$ 46.00$ | $\$ 331.00$ | $\$ 7,944.00$ |  |
| El Camino College | $\$ 285.00$ |  | $\$ 46.00$ | $\$ 331.00$ | $\$ 7,944.00$ |  |
| Pasadena City College | $\$ 265.00$ | $\$ 13.00$ | $\$ 46.00$ | $\$ 324.00$ | $\$ 7,776.00$ |  |
| Orange Coast College | $\$ 265.00$ | $\$ 11.00$ | $\$ 46.00$ | $\$ 322.00$ | $\$ 7,728.00$ |  |
| Glendale CC | $\$ 225.00$ | $\$ 40.00$ | $\$ 46.00$ | $\$ 331.00$ | $\$ 7,464.00$ |  |
|  |  |  |  |  |  | Quarter |
| Foothill-DeAnza | $\$ 177.00$ |  | $\$ 31.00$ | $\$ 208.00$ | $\$ 7,488.00$ | System |
|  |  |  |  |  |  |  |

The year over year comparison for SMC follows.

| SMC |  | NR <br> Tuition | Capital <br> Outlay | Enrollment <br> Fee | Total Per <br> Unit | Total (24 <br> semester <br> units or 36 <br> quarter <br> units) |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| SMC Proposed 2020-2021 | $\$ 305.00$ | $\$ 24.00$ | $\$ 46.00$ | $\$ 375.00$ | $\$ 9,000.00$ | $+\$ 5.00$ |
| Increase |  |  |  |  |  |  |$|$

For comparison sake, the tuition for Nonresident students at popular transfer destinations for one year of fulltime study is provided below:

CSUN $\quad \$ 16,476$
UCLA \$42,993
LMU \$50,252
USC \$57,256

MOTION MADE BY:
SECONDED BY:
STUDENT ADVISORY:
AYES:
NOES:

## MAJOR ITEMS OF BUSINESS

## INFORMATION ITEM 19

SUBJECT:
SUBMITTED BY:

SUMMARY:

BACKGROUND: The planning team started the project in February 2019 with a Board Study Session. This kick-off with the Board of Trustees introduced the project and set the stage for the trustees to discuss a future vision for the campus. Through a series of interactive activities, the trustees were able to experience campus engagement strategies that have been used throughout the process.

In Spring 2019, the planning team met with members of the Associated Students and Management Association to engage in a series of activities to indicate the existing strengths and weaknesses of the campus, and answer questions about the future vision of the campus.

Over the summer months, the planning team met with the SMC's Senior Staff to introduce the project, as well as department Chairs to understand how faculty would like to be teaching in the future. They also held the first community meeting and presented at the General Advisory Board meeting.

In the fall semester, the engagement process was extended to include multiple popup and tabling sessions to talk with students, faculty, and staff about the campus. During Opening Day, there were two sessions held that faculty and staff reimagined a future campus by redesigning the campus environment. The team also updated campus focus groups such as the District Planning and Advisory Council (DPAC), Academic Senate, classified staff, on the process to date and asked them to engage in Big Ideas. These ideas became the basis of the concepts.

In addition to in-person engagement, a website and survey was created to expand engagement digitally. As of today, nearly 1,000 people have participated in our inperson sessions and more than 3,500 people expressed their opinions online. Based on this input, as well as data analysis by Alma Strategies, and circulation and parking analysis by Fehr \& Peers, the design team completed the draft Master Plan for review and comment.

## Next Steps

During the Spring 2020 semester, the planning team will continue to refine the site plan and corresponding narratives based on comments and feedback provided from the campus.

In February, the draft site plan will be presented to multiple campus focus groups, as well as in a series of open house events. From these comments, the plan will be updated and finalized. The final site plan will be presented to the campus community in late April, and the Master Plan Report will be delivered to the campus in June.

Following is the link to the Santa Monica College Facilities Master Plan website:
http://smc-cmp-microsite.webflow.io

| BOARD OF TRUSTEES | ACTION |
| :--- | :---: |
| SANTA MONICA COMMUNITY COLLEGE DISTRICT | February 4, 2020 |

## XI. BOARD COMMENTS

## XII. ADJOURNMENT

The meeting will be adjourned in memory of the victims of the recent helicopter crash who were united in their love of basketball: Kobe Bryant and his daughter Gianna,; Orange Coast Community College baseball coach John Altobelli, his wife, Keri, and their daughter Alyssa; mother and daughter Sarah and Payton Chester; Mamba Academy basketball coach Christina Mauser; and pilot Ara Zobayan.

The next regular meeting of the Santa Monica Community College District Board of Trustees will be held on Tuesday, March 3, 2020 at 7 p.m. (5:30 p.m. if there is a closed session) in the Santa Monica College Board Room, Business Building Room 117, 1900 Pico Boulevard, Santa Monica, California.

| UNRESTRICTED GENERAL FUND 01.0 2019-2020 REVENUE BUDGET |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | 2019-2020 <br> ADOPTED <br> BUDGET | December 31, 2019 ACTUAL REVENUES | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
|  | FEDERAL |  |  |  |
| 01 | FIN AID ADM ALLOWANCES | 136,173 | 89,658 | 131,659 |
| 02 | TOTAL FEDERAL | 136,173 | 89,658 | 131,659 |
| STATE |  |  |  |  |
| 03 | GENERAL APPORTIONMENT | 64,019,115 | 33,107,892 | 64,420,279 |
| 04 | EDUCATION PROTECTION ACCOUNT - PROP 30/55 | 19,901,099 | 9,950,549 | 19,901,099 |
| 05 | COLA | 4,350,124 | 2,397,587 | 4,350,124 |
| 06 | PRIOR YEAR APPORTIONMENT ADJUSTMENTS | - | - | - |
| 07 | PRIOR YEAR APPORTIONMENT ADJUSTMENTS - EPA | - | - | - |
| 08 | HOMEOWNERS EXEMPT | 93,379 | 13,531 | 93,400 |
| 09 | STATE LOTTERY REVENUE | 3,742,060 | 1,305,632 | 3,789,151 |
| 10 | MANDATED PROGRAM COSTS | 622,981 | 622,981 | 622,981 |
| 11 | STATE ON-BEHALF PENSION CONTRIBUTION TO STRS | 5,911,144 | - | 5,911,144 |
| 12 | OTHER STATE | 2,860,941 | 806,125 | 2,860,941 |
| 13 | TOTAL STATE | 101,500,843 | 48,204,297 | 101,949,119 |
| LOCAL |  |  |  |  |
| 14 | PROP TAX SHIFT (ERAF) | 13,211,517 | 300,797 | 13,473,725 |
| 15 | SECURED TAX | 16,737,824 | 6,944,661 | 16,812,932 |
| 16 | SUPPLEMENTAL TAXES | 391,781 | 92,887 | 411,370 |
| 17 | UNSECURED TAX | 600,542 | 576,427 | 601,000 |
| 18 | PRIOR YRS TAXES | 550,358 | 597,547 | 459,406 |
| 19 | PROPERTY TAX - RDA PASS THRU | 1,752,991 | - | 1,646,643 |
| 20 | PROPERTY TAX - RDA RESIDUAL | 2,837,858 | - | 2,677,774 |
| 21 | RENTS | 152,000 | 32,339 | 152,000 |
| 22 | INTEREST | 926,400 | 210,950 | 926,400 |
| 23 | ENROLLMENT FEES | 13,615,223 | 8,762,294 | 13,205,872 |
| 24 | UPPER DIVISION FEES | 73,294 | 35,448 | 63,924 |
| 25 | STUDENT RECORDS | 394,300 | 50,264 | 391,600 |
| 26 | NON-RESIDENT TUITION/INTENSIVE ESL | 30,740,290 | 19,843,011 | 29,926,433 |
| 27 | OTHER STUDENT FEES \& CHARGES | 64,600 | 35,321 | 64,100 |
| 28 | F1 APPLICATION FEES | 203,800 | 74,873 | 203,800 |
| 29 | OTHER LOCAL | 894,100 | 143,778 | 983,600 |
| 30 | I. D. CARD SERVICE CHARGE | 962,300 | 476,376 | 955,600 |
| 31 | LIBRARY CARDS | 40 | - | 40 |
| 32 | LIBRARY FINES | 4,000 | 445 | 4,000 |
| 33 | PARKING FINES | 128,290 | 44,917 | 128,290 |
| 34 | TOTAL LOCAL | 84,241,508 | 38,222,335 | 83,088,509 |
| 35 | TOTAL REVENUE | 185,878,524 | 86,516,290 | 185,169,287 |
| 36 | TRANSFER IN | 203,978 | 10,477 | 219,703 |
| 37 | SALE OF EQUIPMENT AND SUPPLIES | - | 15,509 | 15,509 |
| 38 | TOTAL OTHER FINANCING SOURCES | 203,978 | 25,986 | 235,212 |
| 39 | TOTAL REVENUE AND TRANSFERS | 186,082,502 | 86,542,276 | 185,404,499 |



| UNRESTRICTED GENERAL FUND 01.0 2019-2020 FUND BALANCE BUDGET |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | $\begin{aligned} & \text { 2019-20 } \\ & \text { ADOPTED } \\ & \text { BUDGET } \end{aligned}$ | December 31, 2019 ACTUAL FUND BALANCE | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| 01 | TOTAL REVENUE AND TRANSFERS | 177,670,960 | 86,542,276 | 176,992,957 |
| 02 | TOTAL EXPENDITURES AND TRANSFERS | 188,044,822 | 76,349,952 | 191,749,020 |
| 03 | VACANT POSITIONS WITH PAYROLL RELATED BENEFITS | 3,923,063 | - | 2,979,490 |
| 04 | VACANT SAVINGS WITH PAYROLL RELATED BENEFITS | (2,589,222) | - | $(2,458,078)$ |
| 05 | OPERATING SURPLUS/(DEFICIT) | $(11,707,703)$ | 10,192,324 | $(15,277,475)$ |
| ONE-TIME ITEMS |  |  |  |  |
| 06 | FTES BORROWING/DECLINE | 8,411,542 | - | 8,411,542 |
| 07 | PRIOR YEAR APPORTIONMENT ADJ | - | - | - |
| 08 | CLASSIFIED ONE-TIME OFF SCHEDULE PAY \& RETRO AND R | BENE | $(1,223,353)$ | $(1,223,353)$ |
| 09 | GENDER EQUITY AND SOCIAL JUSTICE | $(75,000)$ | - | $(75,000)$ |
| 10 | SAFE PARKING PILOT PROGRAM | $(50,000)$ | - | $(50,000)$ |
| 11 | EQUIPMENT FOR VETERANS RESOURCE CENTER | $(25,000)$ | - | $(25,000)$ |
| 12 | TCO-EQPT REPLACEMENT | $(65,538)$ | - | $(65,538)$ |
| 13 | ONE-TIME BUDGET AUGMENTATION | $(242,540)$ | $(564,784)$ | $(952,837)$ |
| 14 | OPERATING SURPLUS/(DEFICIT) INCLUDING ONE-TIME ITE | $(3,754,239)$ | 8,404,187 | $(9,257,661)$ |
| 15 | BEGINNING BALANCE | 30,676,107 | 30,676,107 | 30,676,107 |
| 16 | ENDING FUND BALANCE | 26,921,868 | 39,080,294 | 21,418,446 |
| 17 | FUND BALANCE RATIO TO TTL EXPENDITURES \& TRANSFER | 14.18\% | 50.01\% | 11.00\% |


| DESIGNATION OF FUND BALANCE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | $\begin{gathered} \hline 2019-20 \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 <br> ACTUAL <br> FUND BALANCE | $\begin{aligned} & \hline 2019-2020 \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| 18 | UNDESIGNATED FUND BALANCE | 25,011,582 | 37,571,542 | 19,909,694 |
| 19 | UNDESIGNATED FB RATIO TO TTL EXPENDITURES \& TRANSI | 13.18\% | 48.08\% | 10.23\% |
|  | DESIGNATED RESERVE FOR: |  |  |  |
| 20 | CLASSIFIED EMPLOYEE WELFARE FUND | 456,733 | - | - |
| 21 | RESERVE FOR FUTURE STRS AND PERS INCREASES | 1,453,553 | 1,508,752 | 1,508,752 |
| 22 | TOTAL | 1,910,286 | 1,508,752 | 1,508,752 |
| 23 | DESIGNATED FB RATIO TO TTL EXPENDITURES \& TRANSFEF | 1.01\% | 1.93\% | 0.78\% |
| 24 | TOTAL ENDING FUND BALANCE | 26,921,868 | 39,080,294 | 21,418,446 |
| 25 | FUND BALANCE RATIO TO TTL EXPENDITURES \& TRANSFER | 14.18\% | 50.01\% | 11.00\% |

** Chancellor's Office recommended ratio is $5 \%$.

| RESTRICTED GENERAL FUND 01.3 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2019-2020 REVENUE BUDGET |  |  |  |  |
|  | ACCOUNTS | 2019-20 <br> ADOPTED BUDGET | December 31, 2019 <br> ACTUAL REVENUES | $\begin{gathered} 2019-2020 \\ \text { PROJECTED } \\ \text { BUDGET } \end{gathered}$ |
| FEDERAL |  |  |  |  |
| 01 | PERKINS IV TITLE I-C | 808,020 | 74,227 | 808,020 |
| 02 | FWS-FEDERAL WORK STUDY | 561,721 | - | 561,721 |
| 03 | TANF-TEMPORARY ASSISTANCE FOR NEEDY FAMILIES | 60,025 | - | 60,025 |
| 04 | FEDERAL CARRYOVERS | 2,013,502 | 383,764 | 2,013,502 |
| 05 | OTHER FEDERAL | 2,032,494 | 25,660 | 2,788,764 |
| 06 | TOTAL FEDERAL | 5,475,762 | 483,651 | 6,232,032 |
| STATE |  |  |  |  |
| 07 | LOTTERY | 1,320,727 | 122,661 | 1,320,727 |
| 08 | SFAA-STUDENT FINANCIAL AID ADMIN | 828,006 | 430,563 | 828,006 |
| 09 | FINANCIAL AID TECHNOLOGY-ONGOING | 69,167 | 35,967 | 69,167 |
| 10 | DSPS-DISABLED STUDENTS PROGRAM \& SERVICES | 2,197,413 | 1,142,654 | 2,197,413 |
| 11 | CALWORKS | 343,764 | 178,757 | 343,764 |
| 12 | GUIDED PATHWAYS | 554,999 | 554,999 | 554,999 |
| 13 | STUDENT EQUITY AND ACHIEVEMENT | 8,907,810 | 4,632,061 | 8,907,810 |
| 14 | VETERANS RESOURCE CENTER | 17,699 | 9,203 | 17,699 |
| 15 | EQUAL EMPLOYMENT OPPORTUNITY | 45,000 | 45,000 | 45,000 |
| 16 | STRONG WORKFORCE PROGRAM | 891,721 | 451,127 | 891,721 |
| 17 | ADULT EDUCATION BLOCK GRANT | 428,049 | 214,025 | 428,049 |
| 18 | NURSING EDUCATION PROGRAM SUPPORT | 251,070 | 130,556 | 251,070 |
| 19 | EOPS-EXTENDED OPPORTUNITY PROG \& SERV | 1,308,990 | 659,158 | 1,308,990 |
| 20 | CARE-COOP AGENCIES RESOURCES FOR EDUCATION | 83,416 | 43,376 | 83,416 |
| 21 | PHYSICAL PLANT \& INSTRUCTIONAL SUPPORT | 247,966 | 128,942 | 247,966 |
| 22 | STATE ON-BEHALF PENSION CONTRIBUTION TO STRS | 907,560 | - | 907,560 |
| 23 | STATE CARRYOVERS | 18,335,438 | 10,893,299 | 18,335,438 |
| 24 | OTHER STATE | 1,040,513 | 552,513 | 1,040,513 |
| 25 | TOTAL STATE | 37,779,308 | 20,224,861 | 37,779,308 |
|  | LOCAL |  |  |  |
| 26 | PICO PROMISE | 151,347 | 75,674 | 151,347 |
| 27 | HEALTH FEES | 1,208,562 | 699,178 | 1,208,562 |
| 28 | PARKING FEES | 1,305,777 | 572,686 | 1,305,777 |
| 29 | DONATIONS-KCRW | 2,909,949 | 579,553 | 2,909,949 |
| 30 | RADIO GRANTS | 1,294,677 | 858,076 | 1,294,677 |
| 31 | COMMUNITY SERVICES | 661,795 | 148,834 | 661,795 |
| 32 | CONSOLIDATED CONTRACT ED-LOCAL | 238,700 | - | 238,700 |
| 33 | LOCAL CARRYOVERS | 199,287 | 384,525 | 199,287 |
| 34 | OTHER LOCAL | 6,657,022 | 3,714,663 | 6,662,072 |
| 35 | TOTAL LOCAL | 14,627,116 | 7,033,189 | 14,632,166 |
| 36 | TOTAL REVENUE | 57,882,186 | 27,741,701 | 58,643,506 |

RESTRICTED GENERAL FUND 01.3

## 2019-2020 EXPENDITURE BUDGET

| ACCOUNTS | $\begin{gathered} \text { 2019-20 } \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 <br> ACTUAL <br> EXPENDITURES | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 01 INSTRUCTION | 221,500 | - | 221,500 |
| 02 MANAGEMENT | 2,697,824 | 724,523 | 2,944,601 |
| 03 NON-INSTRUCTION | 2,158,107 | 1,010,080 | 2,176,207 |
| 04 HOURLY INSTRUCTION | 38,620 | 5,070 | 43,691 |
| 05 HOURLY NON-INSTRUCTION | 5,952,498 | 2,587,581 | 6,172,987 |
| 06 TOTAL ACADEMIC | 11,068,549 | 4,327,254 | 11,558,986 |
| 07 CLASSIFIED REGULAR | 5,665,078 | 2,028,042 | 5,756,154 |
| 08 CLASSIFIED MANAGERS | 454,668 | 241,497 | 454,668 |
| 09 CLASS REG INSTRUCTION | 71,424 | 23,302 | 12,000 |
| 10 CLASSIFIED HOURLY | 2,256,441 | 1,021,435 | 2,307,746 |
| 11 CLASS HRLY INSTRUCTION | 258,088 | 80,674 | 258,088 |
| 12 TOTAL CLASSIFIED | 8,705,699 | 3,394,950 | 8,788,656 |
| 13 BENEFITS HOLDING ACCOUNT | 7,046,927 |  | 4,021,043 |
| 14 STRS | - | 492,816 | 492,816 |
| 15 STATE ON-BEHALF PENSION CONTRIB TO STRS | - | - | 907,560 |
| 16 PERS | - | 501,467 | 501,467 |
| 17 OASDI/MEDICARE | - | 280,212 | 280,212 |
| 18 H/W | - | 715,966 | 715,966 |
| 19 SUI | - | 3,560 | 3,560 |
| 20 WORKERS' COMP. | - | 121,317 | 121,317 |
| 21 ALTERNATIVE RETIREMENT | - | 50,042 | 50,042 |
| 22 SUPPLEMENTAL RETIREMENT PLAN | - | 15,694 | 15,694 |
| 23 TOTAL BENEFITS | 7,046,927 | 2,181,074 | 7,109,677 |
| 24 TOTAL SUPPLIES | 1,599,718 | 401,785 | 1,633,546 |
| 25 CONTRACTS/SERVICES | 15,929,465 | 5,928,617 | 15,872,651 |
| 26 INSURANCE | 5,538,551 | 2,828,506 | 5,538,551 |
| 27 UTILITIES | 154,000 | 28,833 | 154,000 |
| 28 TOTAL SERVICES | 21,622,016 | 8,785,956 | 21,565,202 |
| 29 BLDG \& SITES | 2,029,278 | 129,625 | 2,029,278 |
| 30 EQUIPMENT/LEASE PURCHASE | 2,991,674 | 323,187 | 3,120,721 |
| 31 TOTAL CAPITAL | 5,020,952 | 452,812 | 5,149,999 |
| 32 TOTAL EXPENDITURES | 55,063,861 | 19,543,831 | 55,806,066 |
| 33 OTHER OUTGO-STUDENT AID | 3,203,724 | 362,314 | 3,207,114 |
| 34 OTHER OUTGO-TRANSFERS | 203,978 | 10,477 | 219,703 |
| 35 TOTAL OTHER OUTGO | 3,407,702 | 372,791 | 3,426,817 |
| 36 TOTAL EXPENDITURES \& OTHER OUTGO | 58,471,563 | 19,916,622 | 59,232,883 |


| RESTRICTED GENERAL FUND 01.3 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2019-2020 FUND BALANCE BUDGET |  |  |  |  |
|  | ACCOUNTS | $\begin{gathered} \text { 2019-2020 } \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 <br> ACTUAL <br> FUND BALANCE | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
|  | TOTAL REVENUE AND TRANSFERS | 57,882,186 | 27,741,701 | 58,643,506 |
|  | TOTAL EXPENDITURES AND TRANSFERS | 58,471,563 | 19,916,622 | 59,232,883 |
| 03 | OPERATING SURPLUS/(DEFICIT) | $(589,377)$ | 7,825,079 | $(589,377)$ |
|  | BEGINNING BALANCE | 8,971,703 | 8,971,703 | 8,971,703 |
|  | CONTINGENCY RESERVE/ENDING FUND BALANCE | 8,382,326 | 16,796,782 | 8,382,326 |
| 06 | FUND BALANCE RATIO TO TTL EXPENDITURES \& TRANSFE | 14.34\% | 84.34\% | 14.15\% |


\section*{RESTRICTED GENERAL FUND 01.3 DETAIL OF OTHER REVENUES AND CARRYOVER <br> |  | 2019-2020 | December 31, 2019 | 2019-2020 |
| :--- | :---: | :---: | :---: |
|  | ADOPTED | ACTUAL | PROJECTED |
|  | REVENUES | REVENUES | BUDGET |}

## FEDERAL CARRYOVER

```
CHILDCARE ACCESS MEANS PARENTS IN SCHOOL
```

TRIO UPWARD BOUND
STEM LEARNING AND LEADERSHIP INNOVATION CENTER
MINORITY COLLEGE CURRICULUM IMPROVEMENT
STEM SCHOLARS PROGRAM (NSF)
UISFL-UNDERGRADUATE INTERNATIONAL STUDIES AND FOREIGN
PROMOTION OF HUMANITIES - TEACHING AND LEARNING
TOTAL FEDERAL CARRYOVER
FEDERAL CURRENT YEAR
CHILDCARE ACCESS MEANS PARENTS IN SCHOOL
TRIO UPWARD BOUND
STEM LEARNING AND LEADERSHIP INNOVATION CENTER
CAREER TECHNICAL EDUCATION
WORKFORCE INNOVATION AND OPPORTUNITY ACT
STEM SCHOLARS PROGRAM (NSF)
NSF HIS STEM EDUCATIONAL PROGRAM
NAVIGATING THE PATHWAY TO SUCCESS
TOTAL FEDERAL CURRENT YEAR
GRAND TOTAL - FEDERAL
STATE - CARRYOVER
20 UMOJA PROGRAM - AFRICAN AMERICAN COLLEGIATE
EQUAL EMPLOYMENT OPPORTUNITY
TRANSFER AND ARTICULATION
PHYSICAL PLANT AND INSTRUCTIONAL SUPPORT
EMPLOYMENT TRAINING PANEL
CALIFORNIA ADULT EDUCATION PROGRAM
TEXTBOOK AFFORDABILITY PROGRAM
LEADERSHIP DEVELOPMENT PROGRAM
STRONG WORKFORCE PROGRAM
STRONG WORKFORCE PROGRAM - REGIONAL
AWARD FOR INNOVATION IN HIGHER EDUCATION
SMALL BUSINESS SECTOR NAVIGATOR
HUNGER FREE CAMPUS SUPPORT
VETERANS RESOURCE CENTER - ONGOING
CAMPUS SAFETY AND SEXUAL ASSAULT
GUIDED PATHWAYS

| 306,551 | 53,052 | 306,551 |
| ---: | :---: | ---: |
| 162,864 | 42,572 | 162,864 |
| $\mathbf{1 , 2 0 9 , 2 1 9}$ | 186,971 | $1,209,219$ |
| 60,246 | 55,231 | 60,246 |
| 137,553 | - | 137,553 |
| 45,939 | 45,938 | 45,939 |
| 91,130 | - | 91,130 |
| $\mathbf{2 , 0 1 3 , 5 0 2}$ | $\mathbf{3 8 3 , 7 6 4}$ | $\mathbf{2 , 0 1 3 , 5 0 2}$ |
|  |  |  |
|  | - | 284,562 |
| 284,562 | - | 287,537 |
| $\mathbf{2 8 7 , 5 3 7}$ | $\mathbf{-}, 854$ | $1,139,572$ |
| $\mathbf{1 , 1 3 9 , 5 7 2}$ | $\mathbf{7 , 8 0 6}$ | 46,195 |
| $\mathbf{4 6 , 1 9 5}$ | - | 111,625 |
| $\mathbf{1 3 2 , 8 0 1}$ | - | 141,827 |
| $\mathbf{1 4 1 , 8 2 7}$ | - | 177,446 |
| - | $\mathbf{2 5 , 6 6 0}$ | 600,000 |
| - | $\mathbf{2 , 7 8 8 , 7 6 4}$ |  |
| $\mathbf{2 , 0 3 2 , 4 9 4}$ | $\mathbf{4 0 9 , 4 2 4}$ | $\mathbf{4 , 8 0 2 , \mathbf { 2 6 6 }}$ |


| 41,009 | 41,009 | 41,009 |
| ---: | ---: | ---: |
| 16,000 | 16,000 | 16,000 |
| 71,157 | 71,156 | 71,157 |
| 2,529 | 2,529 | 2,529 |
| 253,727 | 253,728 | 253,727 |
| 670,978 | 74,445 | 670,978 |
| 63,068 | 63,067 | 63,068 |
| 12,550 | 8,875 | 12,550 |
| 6,651 | 6,650 | 6,651 |
| $2,065,012$ | $2,065,013$ | $2,065,012$ |
| $6,830,111$ | 331,075 | $6,830,111$ |
| 733,049 | 733,049 | 733,049 |
| 4,678 | - | 4,678 |
| 201,606 | 201,606 | 201,606 |
| 57,211 | 57,211 | 57,211 |
| 25,492 | 25,492 | 25,492 |
| 535,750 | 535,748 | 535,750 |


|  | RESTRICTED GENERAL DETAIL OF OTHER REVENUES | FUND 01.3 AND CARR | OVER |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | 2019-2020 <br> ADOPTED <br> REVENUES | December 31, 2019 <br> ACTUAL REVENUES | 2019-2020 PROJECTED BUDGET |
|  | CONTINUATION |  |  |  |
| 36 | CA COMMUNITY COLLEGES MENTAL HEALTH SERVICES | 172,602 | 22,602 | 172,602 |
| 37 | STUDENT EQUITY AND ACHIEVEMENT PROGRAM | 5,677,367 | 5,677,367 | 5,677,367 |
| 38 | VETERANS RESOURCE CENTER - ONE TIME | 200,000 | 11,787 | 200,000 |
| 39 | MENTAL HEALTH SUPPORT | 192,188 | 192,187 | 192,188 |
| 40 | INNOVATION AND EFFECTIVENESS | 148,152 | 148,152 | 148,152 |
|  | CLASSIFIED PROFESSIONAL DEVELOPMENT | 95,161 | 95,161 | 95,161 |
| 42 | FINANCIAL AID TECHNOLOGY - ONGOING | 70,106 | 70,106 | 70,106 |
| 43 | FINANCIAL AID TECHNOLOGY - ONE TIME | 189,284 | 189,284 | 189,284 |
| 44 | TOTAL STATE CARRYOVER | 18,335,438 | 10,893,299 | 18,335,438 |
|  | STATE - CURRENT YEAR |  |  |  |
| 45 | AWARD FOR INNOVATION IN HIGHER EDUCATION | 540,513 | 540,513 | 540,513 |
| 46 | IMPROVING ONLINE CTE PATHWAYS | 500,000 | 12,000 | 500,000 |
| 47 | TOTAL STATE CURRENT YEAR | 1,040,513 | 552,513 | 1,040,513 |
| 48 | GRAND TOTAL - STATE | 19,375,951 | 11,445,812 | 19,375,951 |
|  | LOCAL CARRYOVER |  |  |  |
| 49 | KCRW - CORPORATION FOR PUBLIC BROADCASTING | 156,891 | 384,525 | 156,891 |
| 50 | SOLAR PHOTOVOLTAIC PROGRAM | 42,396 | - | 42,396 |
| 51 | TOTAL - LOCAL CARRYOVER | 199,287 | 384,525 | 199,287 |
|  | LOCAL-CURRENT YEAR |  |  |  |
| 52 | F1 INSURANCE | 5,531,551 | 3,471,257 | 5,531,551 |
| 53 | SMC PERFORMING ARTS CENTER | 1,089,756 | 223,677 | 1,089,756 |
| 54 | INFUSING LIBERAL ARTS IN UCLA'S UNDERGRAD ENGINEERING ED | 35,715 | - | 20,765 |
| 55 | HOLLYWOOD FOREIGN PRESS ASSOC EQUIPMENT GRANT - ONE T | - | 19,729 | 20,000 |
| 56 | TOTAL LOCAL-CURRENT YEAR | 6,657,022 | 3,714,663 | 6,662,072 |
| 57 | GRAND TOTAL - LOCAL | 6,856,309 | 4,099,188 | 6,861,359 |


| CAPITAL OUTLAY FUND 40.0 |  |  |  |
| :---: | :---: | :---: | :---: |
| 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |
|  | 2019-2020 | December 31, 2019 | 2019-2020 |
| ACCOUNTS | ADOPTED | ACTUAL | PROJECTED |
|  | BUDGET |  | BUDGET |
| REVENUE |  |  |  |
| StATE |  |  |  |
| 01 STATE CARRYOVERS | 3,196,018 | 3,196,017 | 3,196,017 |
| 02 STATE CAPITAL OUTLAY | 5,000,000 | - | 5,000,000 |
| 03 TOTAL STATE | 8,196,018 | 3,196,017 | 8,196,017 |
| LOCAL |  |  |  |
| 04 PROPERTY TAX - RDA PASS THRU | 1,937,516 | - | 1,937,516 |
| 05 DONATIONS | 2,200,000 | 2,220,533 | 2,220,533 |
| 06 RENTS | 217,945 | - | 217,945 |
| 07 INTEREST | 411,000 | 85,769 | 411,000 |
| 08 NON-RESIDENT CAPITAL CHARGE | 2,432,882 | 1,567,746 | 2,432,882 |
| 09 LOCAL INCOME | 42,000 | 42,253 | 42,253 |
| 10 TOTAL LOCAL | 7,241,343 | 3,916,301 | 7,262,129 |
| 11 OTHER FINANCING SOURCES | - | - | - |
| 12 TOTAL OTHER FINANCING SOURCES | - | - | - |
| 13 TOTAL REVENUES | 15,437,361 | 7,112,318 | 15,458,146 |
| EXPENDITURES |  |  |  |
| 14 SUPPLIES | 1,500 | 3,620 | 5,000 |
| 15 CONTRACT SERVICES | 2,015,876 | 943,205 | 2,015,876 |
| 16 CAPITAL OUTLAY | 28,937,066 | 1,103,569 | 28,954,351 |
| 17 TOTAL EXPENDITURES | 30,954,442 | 2,050,394 | 30,975,227 |
| 18 TOTAL EXPENDITURES AND TRANSFERS | 30,954,442 | 2,050,394 | 30,975,227 |
| 19 OPERATING SURPLUS/(DEFICIT) | $(15,517,081)$ | 5,061,924 | $(15,517,081)$ |
| 20 BEGINNING BALANCE | 15,517,081 | 15,517,081 | 15,517,081 |
| 21 ENDING FUND BALANCE | - | 20,579,005 | - |


| MEASURE S FUND 42.3 <br> 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |
| :---: | :---: | :---: | :---: |
| ACCOUNTS | 2019-2020 <br> ADOPTED BUDGET | December 31, 2019 ACTUAL | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| REVENUE |  |  |  |
| 01 OTHER FINANCING SOURCES | - | - | - |
| 02 INTEREST | 239,000 | 62,607 | 239,000 |
| 03 TOTAL REVENUE | 239,000 | 62,607 | 239,000 |
| EXPENDITURES |  |  |  |
| 04 SUPPLIES | - | - | - |
| 05 CONTRACT SERVICES | 90,000 | 8,490 | 90,000 |
| 06 CAPITAL OUTLAY | 12,473,732 | 1,234,296 | 12,473,732 |
| 07 TOTAL EXPENDITURES | 12,563,732 | 1,242,786 | 12,563,732 |
| 08 OPERATING SURPLUS/(DEFICIT) | $(12,324,732)$ | $(1,180,179)$ | $(12,324,732)$ |
| 09 BEGINNING BALANCE | 12,324,732 | 12,324,732 | 12,324,732 |
| 10 ENDING FUND BALANCE | - | 11,144,553 | - |


| MEASURE AA FUND 42.4 <br> 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| ACCOUNTS | 2019-2020 <br> ADOPTED <br> BUDGET | December 31, 2019 ACTUAL | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| REVENUE |  |  |  |
| 01 OTHER FINANCING SOURCES | - | - | - |
| 02 INTEREST | 163,000 | 31,951 | 163,000 |
| 03 TOTAL REVENUE | 163,000 | 31,951 | 163,000 |
| EXPENDITURES |  |  |  |
| 04 SUPPLIES | - | - | - |
| 05 CONTRACT SERVICES | 60,000 | 57,975 | 60,000 |
| 06 CAPITAL OUTLAY | 5,871,159 | 147,439 | 5,871,159 |
| 07 TOTAL EXPENDITURES | 5,931,159 | 205,414 | 5,931,159 |
| 08 OPERATING SURPLUS/(DEFICIT) | $(5,768,159)$ | $(173,463)$ | $(5,768,159)$ |
| 09 BEGINNING BALANCE | 5,768,159 | 5,768,159 | 5,768,159 |
| 10 ENDING FUND BALANCE | - | 5,594,696 | - |


| MEASURE V FUND 42.5 <br> 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |
| :---: | :---: | :---: | :---: |
| ACCOUNTS | $\begin{gathered} \text { 2019-2020 } \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 ACTUAL | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| REVENUE |  |  |  |
| 01 OTHER FINANCING SOURCES | - | - | - |
| 02 INTEREST | 3,079,000 | 832,798 | 3,079,000 |
| 03 TOTAL REVENUE | 3,079,000 | 832,798 | 3,079,000 |
| EXPENDITURES |  |  |  |
| 04 SUPPLIES | 25,000 | 34,823 | 50,000 |
| 05 CONTRACT SERVICES | 405,000 | 28,892 | 405,000 |
| 06 CAPITAL OUTLAY | 163,183,975 | 7,355,923 | 163,158,975 |
| 07 TOTAL EXPENDITURES | 163,613,975 | 7,419,638 | 163,613,975 |
| 08 OPERATING SURPLUS/(DEFICIT) | $(160,534,975)$ | $(6,586,840)$ | $(160,534,975)$ |
| 09 BEGINNING BALANCE | 160,534,975 | 160,534,975 | 160,534,975 |
| 10 ENDING FUND BALANCE | - | 153,948,135 | - |


| STUDENT FINANCIAL AID FUND 74.0 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | 2019-2020 <br> ADOPTED <br> BUDGET | December 31, 2019 ACTUAL | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| REVENUE |  |  |  |  |
| 01 | FEDERAL GRANTS | 31,073,495 | 15,702,286 | 31,073,495 |
| 02 | FEDERAL LOANS | 3,510,000 | 1,246,053 | 3,510,000 |
| 03 | CAL GRANTS | 3,562,000 | 1,409,623 | 3,562,000 |
| 04 | SANTA MONICA COLLEGE PROMISE | 1,686,693 | 1,686,693 | 1,686,693 |
| 05 | STUDENT SUCCESS COMPLETION | 2,238,310 | 2,238,310 | 2,238,310 |
| 06 | TRANSFER | 354,498 | 171,489 | 354,498 |
| 07 | TOTAL REVENUE | 42,424,996 | 22,454,454 | 42,424,996 |
| EXPENDITURES |  |  |  |  |
| 08 | FINANCIAL AID | 42,424,996 | 20,470,686 | 42,424,996 |
| 09 | TOTAL EXPENDITURES | 42,424,996 | 20,470,686 | 42,424,996 |
| 10 | ENDING FUND BALANCE | - | 1,983,768 | - |


| SCHOLARSHIP TRUST FUND 75.0 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | $\begin{gathered} 2019-2020 \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 ACTUAL | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| 01 | BEGINNING BALANCE | 15,000 | 15,000 | 15,000 |
|  | REVENUE |  |  |  |
| 02 | TRANSFER | 30,000 | 30,000 | 30,000 |
| 03 | INTEREST | - | - | - |
| 04 | TOTAL REVENUE | 30,000 | 30,000 | 30,000 |
| 05 | TOTAL FUNDS AVAILABLE | 45,000 | 45,000 | 45,000 |
|  | EXPENDITURES |  |  |  |
| 06 | SCHOLARSHIP | 30,000 | 30,000 | 30,000 |
| 07 | TOTAL EXPENDITURES | 30,000 | 30,000 | 30,000 |
| 08 | ENDING FUND BALANCE | 15,000 | 15,000 | 15,000 |


| AUXILIARY FUND <br> 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | $\begin{gathered} \text { 2019-2020 } \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 <br> ACTUAL | 2019-2020 PROJECTED BUDGET |
| 01 | BEGINNING BALANCE | 1,397,246 | 1,397,246 | 1,397,246 |
| 02 | ADJ. TO BEG. BALANCE | - | - | - |
| 03 | ADJUSTED BEGINNING BALANCE | 1,397,246 | 1,397,246 | 1,397,246 |
|  | REVENUE |  |  |  |
| 04 | GROSS SALES | 4,925,000 | 2,158,859 | 4,925,000 |
| 05 | LESS: COST OF GOODS | $(3,392,500)$ | $(1,519,990)$ | $(3,392,500)$ |
| 06 | NET | 1,532,500 | 638,869 | 1,532,500 |
| 07 | VENDOR INCOME | 771,000 | 323,767 | 771,000 |
| 08 | AUXILIARY PROGRAM INCOME | 340,550 | 227,263 | 340,550 |
| 09 | NET INCOME | 2,644,050 | 1,189,899 | 2,644,050 |
| 10 | INTEREST | 80,000 | 45,704 | 80,000 |
| 11 | TOTAL REVENUE | 2,724,050 | 1,235,603 | 2,724,050 |
| 12 | TOTAL FUNDS AVAILABLE | 4,121,296 | 2,632,849 | 4,121,296 |
|  | EXPENDITURES |  |  |  |
| 13 | STAFFING | 1,056,500 | 563,888 | 1,056,500 |
| 14 | FRINGE BENEFITS | 379,100 | 155,528 | 379,100 |
| 15 | OPERATING | 1,451,300 | 630,895 | 1,457,300 |
| 16 | TOTAL EXPENDITURES | 2,886,900 | 1,350,311 | 2,892,900 |
| 17 | ENDING FUND BALANCE | 1,234,396 | 1,282,538 | 1,228,396 |


| OTHER POST EMPLOYMENT BENEFITS - IRREVOCABLE TRUST <br> FOR THE FISCAL YEARS ENDED JUNE 30, 2009 THROUGH DECEMBER 31, 2019 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-20 | TOTAL <br> As of $12 / 31 / 19$ |
| 01 BEGINNING BALANCE | - | 1,496,721 | 1,730,957 | 2,160,034 | 2,160,732 | 2,411,648 | 3,381,152 | 4,345,509 | 5,936,276 | 6,560,495 | 7,079,191 | 7,513,223 | - |
| INCREASES/(DECREASES) IN FUNDS: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 CONTRIBUTIONS | 1,496,996 | - | - | - | - | 500,000 | 1,000,000 | 1,500,000 | - | - | - | - | 4,496,996 |
| 03 INVESTMENT EARNINGS/(LOSSES) | (259) | 235,928 | 431,640 | 3,203 | 254,447 | 473,322 | $(32,072)$ | 94,708 | 629,498 | 524,606 | 440,064 | 523,914 | 3,578,999 |
| 04 DISBURSEMENTS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 05 ADMINISTRATIVE EXPENSES |  | $(1,692)$ | $(2,563)$ | $(2,505)$ | $(3,531)$ | $(3,818)$ | $(3,571)$ | $(2,277)$ | $(3,049)$ | $(3,414)$ | $(3,484)$ | $(1,891)$ | $(31,811)$ |
| 06 INVESTMENT EXPENSES | (1) | (1) | ) |  | ) |  | ( | $(1,664)$ | $(2,230)$ | $(2,496)$ | $(2,548)$ | $(1,382)$ | $(10,320)$ |
| 07 ENDING FUND BALANCE | 1,496,721 | 1,730,957 | 2,160,034 | 2,160,732 | 2,411,648 | 3,381,152 | 4,345,509 | 5,936,276 | 6,560,495 | 7,079,191 | 7,513,223 | 8,033,864 | 8,033,864 |

## California Community Colleges Chancellor's Office

## Quarterty Financial Staus Report, CCFS-311Q

VIEW QUARTERLY DATA Changethe perioo
District: (780) SANTA MONICA

```
Line Description
```

Quarter Ended: (Q2) Dec 31, 2019

Unrestricted General Fund Revenue, Expendltuft and Fund Balance:

| A. | Revenues: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. 1 | Unrestrictad General Fund Revenues (Objocts 8100, 8600, 8800) | 170,046,362 | 186,576,675 | 185,183,457 | 185,169,287 |
| A. 2 | Other Financing Sources (Object 8500) | 90,235 | 113,497 | 138,175 | 235,212 |
| A. 3 | Total Unrestricted Rovenue (A. $1+$ A.2) | 170,106,597 | 188,690,172 | 185,321,632 | 185,4014,499 |
| B. | Expanalituras: |  |  |  |  |
| B. 1 | Unrastricted General Fund Expendilures (Objects 1000-6000) | 172,334,364 | 180,099,390 | 181,968,724 | 194,275,162 |
| B. 2 | Other Outgo (Objecte 7100, 7200, 7300, 7400, 7500, 7600) | 326,050 | 315,213 | 325.144 | 386,998 |
| 8,3 | Total Unratileted Expendituree (B.1 * B.2) | 172,660,414 | 180,413,603 | 182,293,868 | 194,662,160 |
| c. | Rovanues Ovar(Under) Exponditures ( $\mathrm{A}, 3-\mathrm{B}, 3$ ) | -2,553,817 | 6,276,569 | 3,027,764 | -9,257,644 |
| D. | Fund Balance, Aeginning | 23,925,591 | 21,371,774 | 27,648,343 | 30,676,107 |
| D. 1 | Prior Yoar Adjustments + $(-)$ | 0 | 0 | 0 | 0 |
| 0.2 | Adjusted Fund Eulance, Beginning ( $\mathrm{D}+\mathrm{D} .1$ ) | 23,925.591 | 21,371,774 | 27,648,343 | 30,676,107 |
| E. | Fund Balance, Ending (C. + D.2) | 21,371.774 | 27,648,343 | 30,676,107 | 21,410,446 |
| F. 1 | Percentage of GF Fund Balance to GF Expenditures (E./B,3) | 12.4\% | 15.3\% | 16,8\% | 11\% |

II. Annualized Attendance FTES: This data is being captured in CCFS-320 and is no longer required here.
G. 1 Annuallzed FTES (oxcluding apprentice and non-resident)
till. Total General Fund Cath Balance (Unrestricted and Restricted)

| As of the "pocifoed quartur ended for emeh flacal your |  |  |  |
| :---: | :---: | :---: | :---: |
| 2018.17 | 2017-16 | 2018.49 | 2019-2040- |
|  | 40,360,471 | 52,604,965 | 49,689,050 |
|  | 0 | 0 | 0 |
| 45,552,089 | 40,360,671 | 52,604,965 | 49,899,050 |

IV. Unrestricted General Fund Revenue, Expenditure and Fund Balance:

| Line | Destription | Adopled Budget (Col. + ) | $\begin{aligned} & \text { Annut } \\ & \text { Currant } \\ & \text { Bidget } \\ & \text { (Col. 2) } \end{aligned}$ | Yentan-0.ate Actuals (Col. 3) | Percentage (Coll. MCol. 2) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Revenues: |  |  |  |  |
| 1.1 | Unrestricted Genaral Fund Revenuas (Objects 8100, 8600, 8800) | 165,477,524 | 145, 669,287 | 86,516,290 | 46.7\% |
| 1.2 | Other Financing Sources (Oblect 8900) | 203,978 | 235,212 | 25,886 | 11\% |
| 1,3 | Total Unrestrieted Revonue ( 1.1 * 1.2) | 186,082,502 | 185,404,499 | 86,542,276 | 46.7\% |
| J. | Expmonditures: |  |  |  |  |
| J. 1 | Unreatricted Goneral Fund Expendtures (Objocts 1000-6000) | 189,449,74] | 194,275,162 | 77,936,600 | 40,1\% |
| J. 2 | Oher Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 386,998 | 346,988 | 201,489 | 52.1\% |
| 1.3 | Total Unrestricted Expenditures ( J .1 + J.2) | 189,836,741 | 194,662,160 | 78,138,089 | 40,1\% |
| K. | Rovenutal Over(Under) Expanditures ( $1.3-\mathrm{J} .3$ ) | -2,756,239 | $-9.257,661$ | 8,404,187 |  |
| L | Adjusted Fund Balance, Beginning | 30,676,107 | 30,676,107 | 30,676,107 |  |
| L9 | Fund Balante, Ending ( $\mathrm{C}_{6}+\mathrm{L}$ _2) | 26,921,868 | 21,418,448 | 39,080,294 |  |
| M | Percentage of GF Fund Balance to GF Expenditures (L.1/J.3) | 14.2\% | 11\% |  |  |

v. Has the disfrict settled any employee contracts during this quartor?

YES

https://misweb.cccco.edu/cc311Q/view.aspx

VI. Did the district have significant events for the quarter finclude incurrence of long-term debt, settlement of audit NO
findings or legal suits, signiticant differences in budgeted revenues or expendifures, borrowing of funds (TRANs),
Issuance of COPs, etc.)?
H yes, list events and their financlal ramifications. (Enter explanation below, include additional pages if needed.)

| VII.Does the district have signifcant fiscal problems that must be addressed? This year? | YES |
| :--- | :--- |
| YES |  |

If yes, what are the problems and what actlons will be taken7 (Enter explanation below, include additional pages if needed.)
For the third stralght year, the District is experiencing a decline in non-resident enrollment. This decline in enrollment coupled with increases in expenditures related to salary (step, column, longevity), penslon contributions and health and welfare costs has resulted in a significant structural deficit, The District projects this deficit to grow exponentially in $\mathbf{2 0 2 2 - 2 0 2 3}$ when the hold harmiess provision of the SCFF ends and the District funding is further reduced. Whlle the Distrlct reserves are healthy, without additional revenue generation and/or expenditure reduction, the District faces serious budgetary complications in 2020-2021 and beyond.

| UNRESTRICTED GENERAL FUND 01.0 2019-2020 REVENUE BUDGET |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | 2019-2020 <br> ADOPTED <br> BUDGET | December 31, 2019 ACTUAL REVENUES | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
|  | FEDERAL |  |  |  |
| 01 | FIN AID ADM ALLOWANCES | 136,173 | 89,658 | 131,659 |
| 02 | TOTAL FEDERAL | 136,173 | 89,658 | 131,659 |
| STATE |  |  |  |  |
| 03 | GENERAL APPORTIONMENT | 64,019,115 | 33,107,892 | 64,420,279 |
| 04 | EDUCATION PROTECTION ACCOUNT - PROP 30/55 | 19,901,099 | 9,950,549 | 19,901,099 |
| 05 | COLA | 4,350,124 | 2,397,587 | 4,350,124 |
| 06 | PRIOR YEAR APPORTIONMENT ADJUSTMENTS | - | - | - |
| 07 | PRIOR YEAR APPORTIONMENT ADJUSTMENTS - EPA | - | - | - |
| 08 | HOMEOWNERS EXEMPT | 93,379 | 13,531 | 93,400 |
| 09 | STATE LOTTERY REVENUE | 3,742,060 | 1,305,632 | 3,789,151 |
| 10 | MANDATED PROGRAM COSTS | 622,981 | 622,981 | 622,981 |
| 11 | STATE ON-BEHALF PENSION CONTRIBUTION TO STRS | 5,911,144 | - | 5,911,144 |
| 12 | OTHER STATE | 2,860,941 | 806,125 | 2,860,941 |
| 13 | TOTAL STATE | 101,500,843 | 48,204,297 | 101,949,119 |
| LOCAL |  |  |  |  |
| 14 | PROP TAX SHIFT (ERAF) | 13,211,517 | 300,797 | 13,473,725 |
| 15 | SECURED TAX | 16,737,824 | 6,944,661 | 16,812,932 |
| 16 | SUPPLEMENTAL TAXES | 391,781 | 92,887 | 411,370 |
| 17 | UNSECURED TAX | 600,542 | 576,427 | 601,000 |
| 18 | PRIOR YRS TAXES | 550,358 | 597,547 | 459,406 |
| 19 | PROPERTY TAX - RDA PASS THRU | 1,752,991 | - | 1,646,643 |
| 20 | PROPERTY TAX - RDA RESIDUAL | 2,837,858 | - | 2,677,774 |
| 21 | RENTS | 152,000 | 32,339 | 152,000 |
| 22 | INTEREST | 926,400 | 210,950 | 926,400 |
| 23 | ENROLLMENT FEES | 13,615,223 | 8,762,294 | 13,205,872 |
| 24 | UPPER DIVISION FEES | 73,294 | 35,448 | 63,924 |
| 25 | STUDENT RECORDS | 394,300 | 50,264 | 391,600 |
| 26 | NON-RESIDENT TUITION/INTENSIVE ESL | 30,740,290 | 19,843,011 | 29,926,433 |
| 27 | OTHER STUDENT FEES \& CHARGES | 64,600 | 35,321 | 64,100 |
| 28 | F1 APPLICATION FEES | 203,800 | 74,873 | 203,800 |
| 29 | OTHER LOCAL | 894,100 | 143,778 | 983,600 |
| 30 | I. D. CARD SERVICE CHARGE | 962,300 | 476,376 | 955,600 |
| 31 | LIBRARY CARDS | 40 | - | 40 |
| 32 | LIBRARY FINES | 4,000 | 445 | 4,000 |
| 33 | PARKING FINES | 128,290 | 44,917 | 128,290 |
| 34 | TOTAL LOCAL | 84,241,508 | 38,222,335 | 83,088,509 |
| 35 | TOTAL REVENUE | 185,878,524 | 86,516,290 | 185,169,287 |
| 36 | TRANSFER IN | 203,978 | 10,477 | 219,703 |
| 37 | SALE OF EQUIPMENT AND SUPPLIES | - | 15,509 | 15,509 |
| 38 | TOTAL OTHER FINANCING SOURCES | 203,978 | 25,986 | 235,212 |
| 39 | TOTAL REVENUE AND TRANSFERS | 186,082,502 | 86,542,276 | 185,404,499 |



| UNRESTRICTED GENERAL FUND 01.0 2019-2020 FUND BALANCE BUDGET |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | $\begin{aligned} & \text { 2019-20 } \\ & \text { ADOPTED } \\ & \text { BUDGET } \end{aligned}$ | December 31, 2019 ACTUAL FUND BALANCE | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| 01 | TOTAL REVENUE AND TRANSFERS | 177,670,960 | 86,542,276 | 176,992,957 |
| 02 | TOTAL EXPENDITURES AND TRANSFERS | 188,044,822 | 76,349,952 | 191,749,020 |
| 03 | VACANT POSITIONS WITH PAYROLL RELATED BENEFITS | 3,923,063 | - | 2,979,490 |
| 04 | VACANT SAVINGS WITH PAYROLL RELATED BENEFITS | (2,589,222) | - | $(2,458,078)$ |
| 05 | OPERATING SURPLUS/(DEFICIT) | $(11,707,703)$ | 10,192,324 | $(15,277,475)$ |
| ONE-TIME ITEMS |  |  |  |  |
| 06 | FTES BORROWING/DECLINE | 8,411,542 | - | 8,411,542 |
| 07 | PRIOR YEAR APPORTIONMENT ADJ | - | - | - |
| 08 | CLASSIFIED ONE-TIME OFF SCHEDULE PAY \& RETRO AND R | BENE | $(1,223,353)$ | $(1,223,353)$ |
| 09 | GENDER EQUITY AND SOCIAL JUSTICE | $(75,000)$ | - | $(75,000)$ |
| 10 | SAFE PARKING PILOT PROGRAM | $(50,000)$ | - | $(50,000)$ |
| 11 | EQUIPMENT FOR VETERANS RESOURCE CENTER | $(25,000)$ | - | $(25,000)$ |
| 12 | TCO-EQPT REPLACEMENT | $(65,538)$ | - | $(65,538)$ |
| 13 | ONE-TIME BUDGET AUGMENTATION | $(242,540)$ | $(564,784)$ | $(952,837)$ |
| 14 | OPERATING SURPLUS/(DEFICIT) INCLUDING ONE-TIME ITE | $(3,754,239)$ | 8,404,187 | $(9,257,661)$ |
| 15 | BEGINNING BALANCE | 30,676,107 | 30,676,107 | 30,676,107 |
| 16 | ENDING FUND BALANCE | 26,921,868 | 39,080,294 | 21,418,446 |
| 17 | FUND BALANCE RATIO TO TTL EXPENDITURES \& TRANSFER | 14.18\% | 50.01\% | 11.00\% |


| DESIGNATION OF FUND BALANCE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | $\begin{gathered} \hline 2019-20 \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 <br> ACTUAL <br> FUND BALANCE | $\begin{aligned} & \hline 2019-2020 \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| 18 | UNDESIGNATED FUND BALANCE | 25,011,582 | 37,571,542 | 19,909,694 |
| 19 | UNDESIGNATED FB RATIO TO TTL EXPENDITURES \& TRANSI | 13.18\% | 48.08\% | 10.23\% |
|  | DESIGNATED RESERVE FOR: |  |  |  |
| 20 | CLASSIFIED EMPLOYEE WELFARE FUND | 456,733 | - | - |
| 21 | RESERVE FOR FUTURE STRS AND PERS INCREASES | 1,453,553 | 1,508,752 | 1,508,752 |
| 22 | TOTAL | 1,910,286 | 1,508,752 | 1,508,752 |
| 23 | DESIGNATED FB RATIO TO TTL EXPENDITURES \& TRANSFEF | 1.01\% | 1.93\% | 0.78\% |
| 24 | TOTAL ENDING FUND BALANCE | 26,921,868 | 39,080,294 | 21,418,446 |
| 25 | FUND BALANCE RATIO TO TTL EXPENDITURES \& TRANSFER | 14.18\% | 50.01\% | 11.00\% |

** Chancellor's Office recommended ratio is $5 \%$.

| RESTRICTED GENERAL FUND 01.3 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2019-2020 REVENUE BUDGET |  |  |  |  |
|  | ACCOUNTS | 2019-20 <br> ADOPTED BUDGET | December 31, 2019 <br> ACTUAL REVENUES | $\begin{gathered} 2019-2020 \\ \text { PROJECTED } \\ \text { BUDGET } \end{gathered}$ |
| FEDERAL |  |  |  |  |
| 01 | PERKINS IV TITLE I-C | 808,020 | 74,227 | 808,020 |
| 02 | FWS-FEDERAL WORK STUDY | 561,721 | - | 561,721 |
| 03 | TANF-TEMPORARY ASSISTANCE FOR NEEDY FAMILIES | 60,025 | - | 60,025 |
| 04 | FEDERAL CARRYOVERS | 2,013,502 | 383,764 | 2,013,502 |
| 05 | OTHER FEDERAL | 2,032,494 | 25,660 | 2,788,764 |
| 06 | TOTAL FEDERAL | 5,475,762 | 483,651 | 6,232,032 |
| STATE |  |  |  |  |
| 07 | LOTTERY | 1,320,727 | 122,661 | 1,320,727 |
| 08 | SFAA-STUDENT FINANCIAL AID ADMIN | 828,006 | 430,563 | 828,006 |
| 09 | FINANCIAL AID TECHNOLOGY-ONGOING | 69,167 | 35,967 | 69,167 |
| 10 | DSPS-DISABLED STUDENTS PROGRAM \& SERVICES | 2,197,413 | 1,142,654 | 2,197,413 |
| 11 | CALWORKS | 343,764 | 178,757 | 343,764 |
| 12 | GUIDED PATHWAYS | 554,999 | 554,999 | 554,999 |
| 13 | STUDENT EQUITY AND ACHIEVEMENT | 8,907,810 | 4,632,061 | 8,907,810 |
| 14 | VETERANS RESOURCE CENTER | 17,699 | 9,203 | 17,699 |
| 15 | EQUAL EMPLOYMENT OPPORTUNITY | 45,000 | 45,000 | 45,000 |
| 16 | STRONG WORKFORCE PROGRAM | 891,721 | 451,127 | 891,721 |
| 17 | ADULT EDUCATION BLOCK GRANT | 428,049 | 214,025 | 428,049 |
| 18 | NURSING EDUCATION PROGRAM SUPPORT | 251,070 | 130,556 | 251,070 |
| 19 | EOPS-EXTENDED OPPORTUNITY PROG \& SERV | 1,308,990 | 659,158 | 1,308,990 |
| 20 | CARE-COOP AGENCIES RESOURCES FOR EDUCATION | 83,416 | 43,376 | 83,416 |
| 21 | PHYSICAL PLANT \& INSTRUCTIONAL SUPPORT | 247,966 | 128,942 | 247,966 |
| 22 | STATE ON-BEHALF PENSION CONTRIBUTION TO STRS | 907,560 | - | 907,560 |
| 23 | STATE CARRYOVERS | 18,335,438 | 10,893,299 | 18,335,438 |
| 24 | OTHER STATE | 1,040,513 | 552,513 | 1,040,513 |
| 25 | TOTAL STATE | 37,779,308 | 20,224,861 | 37,779,308 |
|  | LOCAL |  |  |  |
| 26 | PICO PROMISE | 151,347 | 75,674 | 151,347 |
| 27 | HEALTH FEES | 1,208,562 | 699,178 | 1,208,562 |
| 28 | PARKING FEES | 1,305,777 | 572,686 | 1,305,777 |
| 29 | DONATIONS-KCRW | 2,909,949 | 579,553 | 2,909,949 |
| 30 | RADIO GRANTS | 1,294,677 | 858,076 | 1,294,677 |
| 31 | COMMUNITY SERVICES | 661,795 | 148,834 | 661,795 |
| 32 | CONSOLIDATED CONTRACT ED-LOCAL | 238,700 | - | 238,700 |
| 33 | LOCAL CARRYOVERS | 199,287 | 384,525 | 199,287 |
| 34 | OTHER LOCAL | 6,657,022 | 3,714,663 | 6,662,072 |
| 35 | TOTAL LOCAL | 14,627,116 | 7,033,189 | 14,632,166 |
| 36 | TOTAL REVENUE | 57,882,186 | 27,741,701 | 58,643,506 |

RESTRICTED GENERAL FUND 01.3

## 2019-2020 EXPENDITURE BUDGET

| ACCOUNTS | $\begin{gathered} \text { 2019-20 } \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 <br> ACTUAL <br> EXPENDITURES | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 01 INSTRUCTION | 221,500 | - | 221,500 |
| 02 MANAGEMENT | 2,697,824 | 724,523 | 2,944,601 |
| 03 NON-INSTRUCTION | 2,158,107 | 1,010,080 | 2,176,207 |
| 04 HOURLY INSTRUCTION | 38,620 | 5,070 | 43,691 |
| 05 HOURLY NON-INSTRUCTION | 5,952,498 | 2,587,581 | 6,172,987 |
| 06 TOTAL ACADEMIC | 11,068,549 | 4,327,254 | 11,558,986 |
| 07 CLASSIFIED REGULAR | 5,665,078 | 2,028,042 | 5,756,154 |
| 08 CLASSIFIED MANAGERS | 454,668 | 241,497 | 454,668 |
| 09 CLASS REG INSTRUCTION | 71,424 | 23,302 | 12,000 |
| 10 CLASSIFIED HOURLY | 2,256,441 | 1,021,435 | 2,307,746 |
| 11 CLASS HRLY INSTRUCTION | 258,088 | 80,674 | 258,088 |
| 12 TOTAL CLASSIFIED | 8,705,699 | 3,394,950 | 8,788,656 |
| 13 BENEFITS HOLDING ACCOUNT | 7,046,927 |  | 4,021,043 |
| 14 STRS | - | 492,816 | 492,816 |
| 15 STATE ON-BEHALF PENSION CONTRIB TO STRS | - | - | 907,560 |
| 16 PERS | - | 501,467 | 501,467 |
| 17 OASDI/MEDICARE | - | 280,212 | 280,212 |
| 18 H/W | - | 715,966 | 715,966 |
| 19 SUI | - | 3,560 | 3,560 |
| 20 WORKERS' COMP. | - | 121,317 | 121,317 |
| 21 ALTERNATIVE RETIREMENT | - | 50,042 | 50,042 |
| 22 SUPPLEMENTAL RETIREMENT PLAN | - | 15,694 | 15,694 |
| 23 TOTAL BENEFITS | 7,046,927 | 2,181,074 | 7,109,677 |
| 24 TOTAL SUPPLIES | 1,599,718 | 401,785 | 1,633,546 |
| 25 CONTRACTS/SERVICES | 15,929,465 | 5,928,617 | 15,872,651 |
| 26 INSURANCE | 5,538,551 | 2,828,506 | 5,538,551 |
| 27 UTILITIES | 154,000 | 28,833 | 154,000 |
| 28 TOTAL SERVICES | 21,622,016 | 8,785,956 | 21,565,202 |
| 29 BLDG \& SITES | 2,029,278 | 129,625 | 2,029,278 |
| 30 EQUIPMENT/LEASE PURCHASE | 2,991,674 | 323,187 | 3,120,721 |
| 31 TOTAL CAPITAL | 5,020,952 | 452,812 | 5,149,999 |
| 32 TOTAL EXPENDITURES | 55,063,861 | 19,543,831 | 55,806,066 |
| 33 OTHER OUTGO-STUDENT AID | 3,203,724 | 362,314 | 3,207,114 |
| 34 OTHER OUTGO-TRANSFERS | 203,978 | 10,477 | 219,703 |
| 35 TOTAL OTHER OUTGO | 3,407,702 | 372,791 | 3,426,817 |
| 36 TOTAL EXPENDITURES \& OTHER OUTGO | 58,471,563 | 19,916,622 | 59,232,883 |


| RESTRICTED GENERAL FUND 01.3 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2019-2020 FUND BALANCE BUDGET |  |  |  |  |
|  | ACCOUNTS | $\begin{gathered} \text { 2019-2020 } \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 <br> ACTUAL <br> FUND BALANCE | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
|  | TOTAL REVENUE AND TRANSFERS | 57,882,186 | 27,741,701 | 58,643,506 |
|  | TOTAL EXPENDITURES AND TRANSFERS | 58,471,563 | 19,916,622 | 59,232,883 |
| 03 | OPERATING SURPLUS/(DEFICIT) | $(589,377)$ | 7,825,079 | $(589,377)$ |
|  | BEGINNING BALANCE | 8,971,703 | 8,971,703 | 8,971,703 |
|  | CONTINGENCY RESERVE/ENDING FUND BALANCE | 8,382,326 | 16,796,782 | 8,382,326 |
| 06 | FUND BALANCE RATIO TO TTL EXPENDITURES \& TRANSFE | 14.34\% | 84.34\% | 14.15\% |


\section*{RESTRICTED GENERAL FUND 01.3 DETAIL OF OTHER REVENUES AND CARRYOVER <br> |  | 2019-2020 | December 31, 2019 | 2019-2020 |
| :--- | :---: | :---: | :---: |
|  | ADOPTED | ACTUAL | PROJECTED |
|  | REVENUES | REVENUES | BUDGET |}

## FEDERAL CARRYOVER

```
CHILDCARE ACCESS MEANS PARENTS IN SCHOOL
```

TRIO UPWARD BOUND
STEM LEARNING AND LEADERSHIP INNOVATION CENTER
MINORITY COLLEGE CURRICULUM IMPROVEMENT
STEM SCHOLARS PROGRAM (NSF)
UISFL-UNDERGRADUATE INTERNATIONAL STUDIES AND FOREIGN
PROMOTION OF HUMANITIES - TEACHING AND LEARNING
TOTAL FEDERAL CARRYOVER
FEDERAL CURRENT YEAR
CHILDCARE ACCESS MEANS PARENTS IN SCHOOL
TRIO UPWARD BOUND
STEM LEARNING AND LEADERSHIP INNOVATION CENTER
CAREER TECHNICAL EDUCATION
WORKFORCE INNOVATION AND OPPORTUNITY ACT
STEM SCHOLARS PROGRAM (NSF)
NSF HIS STEM EDUCATIONAL PROGRAM
NAVIGATING THE PATHWAY TO SUCCESS
TOTAL FEDERAL CURRENT YEAR
GRAND TOTAL - FEDERAL
STATE - CARRYOVER
20 UMOJA PROGRAM - AFRICAN AMERICAN COLLEGIATE
EQUAL EMPLOYMENT OPPORTUNITY
TRANSFER AND ARTICULATION
PHYSICAL PLANT AND INSTRUCTIONAL SUPPORT
EMPLOYMENT TRAINING PANEL
CALIFORNIA ADULT EDUCATION PROGRAM
TEXTBOOK AFFORDABILITY PROGRAM
LEADERSHIP DEVELOPMENT PROGRAM
STRONG WORKFORCE PROGRAM
STRONG WORKFORCE PROGRAM - REGIONAL
AWARD FOR INNOVATION IN HIGHER EDUCATION
SMALL BUSINESS SECTOR NAVIGATOR
HUNGER FREE CAMPUS SUPPORT
VETERANS RESOURCE CENTER - ONGOING
CAMPUS SAFETY AND SEXUAL ASSAULT
GUIDED PATHWAYS

| 306,551 | 53,052 | 306,551 |
| ---: | :---: | ---: |
| 162,864 | 42,572 | 162,864 |
| $\mathbf{1 , 2 0 9 , 2 1 9}$ | 186,971 | $1,209,219$ |
| 60,246 | 55,231 | 60,246 |
| 137,553 | - | 137,553 |
| 45,939 | 45,938 | 45,939 |
| 91,130 | - | 91,130 |
| $\mathbf{2 , 0 1 3 , 5 0 2}$ | $\mathbf{3 8 3 , 7 6 4}$ | $\mathbf{2 , 0 1 3 , 5 0 2}$ |
|  |  |  |
|  | - | 284,562 |
| 284,562 | - | 287,537 |
| $\mathbf{2 8 7 , 5 3 7}$ | $\mathbf{-}, 854$ | $1,139,572$ |
| $\mathbf{1 , 1 3 9 , 5 7 2}$ | $\mathbf{7 , 8 0 6}$ | 46,195 |
| $\mathbf{4 6 , 1 9 5}$ | - | 111,625 |
| $\mathbf{1 3 2 , 8 0 1}$ | - | 141,827 |
| $\mathbf{1 4 1 , 8 2 7}$ | - | 177,446 |
| - | $\mathbf{2 5 , 6 6 0}$ | 600,000 |
| - | $\mathbf{2 , 7 8 8 , 7 6 4}$ |  |
| $\mathbf{2 , 0 3 2 , 4 9 4}$ | $\mathbf{4 0 9 , 4 2 4}$ | $\mathbf{4 , 8 0 2 , \mathbf { 2 6 6 }}$ |


| 41,009 | 41,009 | 41,009 |
| ---: | ---: | ---: |
| 16,000 | 16,000 | 16,000 |
| 71,157 | 71,156 | 71,157 |
| 2,529 | 2,529 | 2,529 |
| 253,727 | 253,728 | 253,727 |
| 670,978 | 74,445 | 670,978 |
| 63,068 | 63,067 | 63,068 |
| 12,550 | 8,875 | 12,550 |
| 6,651 | 6,650 | 6,651 |
| $2,065,012$ | $2,065,013$ | $2,065,012$ |
| $6,830,111$ | 331,075 | $6,830,111$ |
| 733,049 | 733,049 | 733,049 |
| 4,678 | - | 4,678 |
| 201,606 | 201,606 | 201,606 |
| 57,211 | 57,211 | 57,211 |
| 25,492 | 25,492 | 25,492 |
| 535,750 | 535,748 | 535,750 |


|  | RESTRICTED GENERAL DETAIL OF OTHER REVENUES | FUND 01.3 AND CARR | OVER |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | 2019-2020 <br> ADOPTED <br> REVENUES | December 31, 2019 <br> ACTUAL REVENUES | 2019-2020 PROJECTED BUDGET |
|  | CONTINUATION |  |  |  |
| 36 | CA COMMUNITY COLLEGES MENTAL HEALTH SERVICES | 172,602 | 22,602 | 172,602 |
| 37 | STUDENT EQUITY AND ACHIEVEMENT PROGRAM | 5,677,367 | 5,677,367 | 5,677,367 |
| 38 | VETERANS RESOURCE CENTER - ONE TIME | 200,000 | 11,787 | 200,000 |
| 39 | MENTAL HEALTH SUPPORT | 192,188 | 192,187 | 192,188 |
| 40 | INNOVATION AND EFFECTIVENESS | 148,152 | 148,152 | 148,152 |
|  | CLASSIFIED PROFESSIONAL DEVELOPMENT | 95,161 | 95,161 | 95,161 |
| 42 | FINANCIAL AID TECHNOLOGY - ONGOING | 70,106 | 70,106 | 70,106 |
| 43 | FINANCIAL AID TECHNOLOGY - ONE TIME | 189,284 | 189,284 | 189,284 |
| 44 | TOTAL STATE CARRYOVER | 18,335,438 | 10,893,299 | 18,335,438 |
|  | STATE - CURRENT YEAR |  |  |  |
| 45 | AWARD FOR INNOVATION IN HIGHER EDUCATION | 540,513 | 540,513 | 540,513 |
| 46 | IMPROVING ONLINE CTE PATHWAYS | 500,000 | 12,000 | 500,000 |
| 47 | TOTAL STATE CURRENT YEAR | 1,040,513 | 552,513 | 1,040,513 |
| 48 | GRAND TOTAL - STATE | 19,375,951 | 11,445,812 | 19,375,951 |
|  | LOCAL CARRYOVER |  |  |  |
| 49 | KCRW - CORPORATION FOR PUBLIC BROADCASTING | 156,891 | 384,525 | 156,891 |
| 50 | SOLAR PHOTOVOLTAIC PROGRAM | 42,396 | - | 42,396 |
| 51 | TOTAL - LOCAL CARRYOVER | 199,287 | 384,525 | 199,287 |
|  | LOCAL-CURRENT YEAR |  |  |  |
| 52 | F1 INSURANCE | 5,531,551 | 3,471,257 | 5,531,551 |
| 53 | SMC PERFORMING ARTS CENTER | 1,089,756 | 223,677 | 1,089,756 |
| 54 | INFUSING LIBERAL ARTS IN UCLA'S UNDERGRAD ENGINEERING ED | 35,715 | - | 20,765 |
| 55 | HOLLYWOOD FOREIGN PRESS ASSOC EQUIPMENT GRANT - ONE T | - | 19,729 | 20,000 |
| 56 | TOTAL LOCAL-CURRENT YEAR | 6,657,022 | 3,714,663 | 6,662,072 |
| 57 | GRAND TOTAL - LOCAL | 6,856,309 | 4,099,188 | 6,861,359 |


| CAPITAL OUTLAY FUND 40.0 |  |  |  |
| :---: | :---: | :---: | :---: |
| 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |
|  | 2019-2020 | December 31, 2019 | 2019-2020 |
| ACCOUNTS | ADOPTED | ACTUAL | PROJECTED |
|  | BUDGET |  | BUDGET |
| REVENUE |  |  |  |
| StATE |  |  |  |
| 01 STATE CARRYOVERS | 3,196,018 | 3,196,017 | 3,196,017 |
| 02 STATE CAPITAL OUTLAY | 5,000,000 | - | 5,000,000 |
| 03 TOTAL STATE | 8,196,018 | 3,196,017 | 8,196,017 |
| LOCAL |  |  |  |
| 04 PROPERTY TAX - RDA PASS THRU | 1,937,516 | - | 1,937,516 |
| 05 DONATIONS | 2,200,000 | 2,220,533 | 2,220,533 |
| 06 RENTS | 217,945 | - | 217,945 |
| 07 INTEREST | 411,000 | 85,769 | 411,000 |
| 08 NON-RESIDENT CAPITAL CHARGE | 2,432,882 | 1,567,746 | 2,432,882 |
| 09 LOCAL INCOME | 42,000 | 42,253 | 42,253 |
| 10 TOTAL LOCAL | 7,241,343 | 3,916,301 | 7,262,129 |
| 11 OTHER FINANCING SOURCES | - | - | - |
| 12 TOTAL OTHER FINANCING SOURCES | - | - | - |
| 13 TOTAL REVENUES | 15,437,361 | 7,112,318 | 15,458,146 |
| EXPENDITURES |  |  |  |
| 14 SUPPLIES | 1,500 | 3,620 | 5,000 |
| 15 CONTRACT SERVICES | 2,015,876 | 943,205 | 2,015,876 |
| 16 CAPITAL OUTLAY | 28,937,066 | 1,103,569 | 28,954,351 |
| 17 TOTAL EXPENDITURES | 30,954,442 | 2,050,394 | 30,975,227 |
| 18 TOTAL EXPENDITURES AND TRANSFERS | 30,954,442 | 2,050,394 | 30,975,227 |
| 19 OPERATING SURPLUS/(DEFICIT) | $(15,517,081)$ | 5,061,924 | $(15,517,081)$ |
| 20 BEGINNING BALANCE | 15,517,081 | 15,517,081 | 15,517,081 |
| 21 ENDING FUND BALANCE | - | 20,579,005 | - |


| MEASURE S FUND 42.3 <br> 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |
| :---: | :---: | :---: | :---: |
| ACCOUNTS | 2019-2020 <br> ADOPTED BUDGET | December 31, 2019 ACTUAL | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| REVENUE |  |  |  |
| 01 OTHER FINANCING SOURCES | - | - | - |
| 02 INTEREST | 239,000 | 62,607 | 239,000 |
| 03 TOTAL REVENUE | 239,000 | 62,607 | 239,000 |
| EXPENDITURES |  |  |  |
| 04 SUPPLIES | - | - | - |
| 05 CONTRACT SERVICES | 90,000 | 8,490 | 90,000 |
| 06 CAPITAL OUTLAY | 12,473,732 | 1,234,296 | 12,473,732 |
| 07 TOTAL EXPENDITURES | 12,563,732 | 1,242,786 | 12,563,732 |
| 08 OPERATING SURPLUS/(DEFICIT) | $(12,324,732)$ | $(1,180,179)$ | $(12,324,732)$ |
| 09 BEGINNING BALANCE | 12,324,732 | 12,324,732 | 12,324,732 |
| 10 ENDING FUND BALANCE | - | 11,144,553 | - |


| MEASURE AA FUND 42.4 <br> 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| ACCOUNTS | 2019-2020 <br> ADOPTED <br> BUDGET | December 31, 2019 ACTUAL | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| REVENUE |  |  |  |
| 01 OTHER FINANCING SOURCES | - | - | - |
| 02 INTEREST | 163,000 | 31,951 | 163,000 |
| 03 TOTAL REVENUE | 163,000 | 31,951 | 163,000 |
| EXPENDITURES |  |  |  |
| 04 SUPPLIES | - | - | - |
| 05 CONTRACT SERVICES | 60,000 | 57,975 | 60,000 |
| 06 CAPITAL OUTLAY | 5,871,159 | 147,439 | 5,871,159 |
| 07 TOTAL EXPENDITURES | 5,931,159 | 205,414 | 5,931,159 |
| 08 OPERATING SURPLUS/(DEFICIT) | $(5,768,159)$ | $(173,463)$ | $(5,768,159)$ |
| 09 BEGINNING BALANCE | 5,768,159 | 5,768,159 | 5,768,159 |
| 10 ENDING FUND BALANCE | - | 5,594,696 | - |


| MEASURE V FUND 42.5 <br> 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |
| :---: | :---: | :---: | :---: |
| ACCOUNTS | $\begin{gathered} \text { 2019-2020 } \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 ACTUAL | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| REVENUE |  |  |  |
| 01 OTHER FINANCING SOURCES | - | - | - |
| 02 INTEREST | 3,079,000 | 832,798 | 3,079,000 |
| 03 TOTAL REVENUE | 3,079,000 | 832,798 | 3,079,000 |
| EXPENDITURES |  |  |  |
| 04 SUPPLIES | 25,000 | 34,823 | 50,000 |
| 05 CONTRACT SERVICES | 405,000 | 28,892 | 405,000 |
| 06 CAPITAL OUTLAY | 163,183,975 | 7,355,923 | 163,158,975 |
| 07 TOTAL EXPENDITURES | 163,613,975 | 7,419,638 | 163,613,975 |
| 08 OPERATING SURPLUS/(DEFICIT) | $(160,534,975)$ | $(6,586,840)$ | $(160,534,975)$ |
| 09 BEGINNING BALANCE | 160,534,975 | 160,534,975 | 160,534,975 |
| 10 ENDING FUND BALANCE | - | 153,948,135 | - |


| STUDENT FINANCIAL AID FUND 74.0 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | 2019-2020 <br> ADOPTED <br> BUDGET | December 31, 2019 ACTUAL | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| REVENUE |  |  |  |  |
| 01 | FEDERAL GRANTS | 31,073,495 | 15,702,286 | 31,073,495 |
| 02 | FEDERAL LOANS | 3,510,000 | 1,246,053 | 3,510,000 |
| 03 | CAL GRANTS | 3,562,000 | 1,409,623 | 3,562,000 |
| 04 | SANTA MONICA COLLEGE PROMISE | 1,686,693 | 1,686,693 | 1,686,693 |
| 05 | STUDENT SUCCESS COMPLETION | 2,238,310 | 2,238,310 | 2,238,310 |
| 06 | TRANSFER | 354,498 | 171,489 | 354,498 |
| 07 | TOTAL REVENUE | 42,424,996 | 22,454,454 | 42,424,996 |
| EXPENDITURES |  |  |  |  |
| 08 | FINANCIAL AID | 42,424,996 | 20,470,686 | 42,424,996 |
| 09 | TOTAL EXPENDITURES | 42,424,996 | 20,470,686 | 42,424,996 |
| 10 | ENDING FUND BALANCE | - | 1,983,768 | - |


| SCHOLARSHIP TRUST FUND 75.0 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | $\begin{gathered} 2019-2020 \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 ACTUAL | $\begin{aligned} & \text { 2019-2020 } \\ & \text { PROJECTED } \\ & \text { BUDGET } \end{aligned}$ |
| 01 | BEGINNING BALANCE | 15,000 | 15,000 | 15,000 |
|  | REVENUE |  |  |  |
| 02 | TRANSFER | 30,000 | 30,000 | 30,000 |
| 03 | INTEREST | - | - | - |
| 04 | TOTAL REVENUE | 30,000 | 30,000 | 30,000 |
| 05 | TOTAL FUNDS AVAILABLE | 45,000 | 45,000 | 45,000 |
|  | EXPENDITURES |  |  |  |
| 06 | SCHOLARSHIP | 30,000 | 30,000 | 30,000 |
| 07 | TOTAL EXPENDITURES | 30,000 | 30,000 | 30,000 |
| 08 | ENDING FUND BALANCE | 15,000 | 15,000 | 15,000 |


| AUXILIARY FUND <br> 2019-2020 REVENUE AND EXPENDITURE BUDGET |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | ACCOUNTS | $\begin{gathered} \text { 2019-2020 } \\ \text { ADOPTED } \\ \text { BUDGET } \end{gathered}$ | December 31, 2019 <br> ACTUAL | 2019-2020 PROJECTED BUDGET |
| 01 | BEGINNING BALANCE | 1,397,246 | 1,397,246 | 1,397,246 |
| 02 | ADJ. TO BEG. BALANCE | - | - | - |
| 03 | ADJUSTED BEGINNING BALANCE | 1,397,246 | 1,397,246 | 1,397,246 |
|  | REVENUE |  |  |  |
| 04 | GROSS SALES | 4,925,000 | 2,158,859 | 4,925,000 |
| 05 | LESS: COST OF GOODS | $(3,392,500)$ | $(1,519,990)$ | $(3,392,500)$ |
| 06 | NET | 1,532,500 | 638,869 | 1,532,500 |
| 07 | VENDOR INCOME | 771,000 | 323,767 | 771,000 |
| 08 | AUXILIARY PROGRAM INCOME | 340,550 | 227,263 | 340,550 |
| 09 | NET INCOME | 2,644,050 | 1,189,899 | 2,644,050 |
| 10 | INTEREST | 80,000 | 45,704 | 80,000 |
| 11 | TOTAL REVENUE | 2,724,050 | 1,235,603 | 2,724,050 |
| 12 | TOTAL FUNDS AVAILABLE | 4,121,296 | 2,632,849 | 4,121,296 |
|  | EXPENDITURES |  |  |  |
| 13 | STAFFING | 1,056,500 | 563,888 | 1,056,500 |
| 14 | FRINGE BENEFITS | 379,100 | 155,528 | 379,100 |
| 15 | OPERATING | 1,451,300 | 630,895 | 1,457,300 |
| 16 | TOTAL EXPENDITURES | 2,886,900 | 1,350,311 | 2,892,900 |
| 17 | ENDING FUND BALANCE | 1,234,396 | 1,282,538 | 1,228,396 |


| OTHER POST EMPLOYMENT BENEFITS - IRREVOCABLE TRUST <br> FOR THE FISCAL YEARS ENDED JUNE 30, 2009 THROUGH DECEMBER 31, 2019 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS | 2008-2009 | 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013 | 2013-2014 | 2014-2015 | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | 2019-20 | TOTAL <br> As of $12 / 31 / 19$ |
| 01 BEGINNING BALANCE | - | 1,496,721 | 1,730,957 | 2,160,034 | 2,160,732 | 2,411,648 | 3,381,152 | 4,345,509 | 5,936,276 | 6,560,495 | 7,079,191 | 7,513,223 | - |
| INCREASES/(DECREASES) IN FUNDS: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02 CONTRIBUTIONS | 1,496,996 | - | - | - | - | 500,000 | 1,000,000 | 1,500,000 | - | - | - | - | 4,496,996 |
| 03 INVESTMENT EARNINGS/(LOSSES) | (259) | 235,928 | 431,640 | 3,203 | 254,447 | 473,322 | $(32,072)$ | 94,708 | 629,498 | 524,606 | 440,064 | 523,914 | 3,578,999 |
| 04 DISBURSEMENTS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 05 ADMINISTRATIVE EXPENSES |  | $(1,692)$ | $(2,563)$ | $(2,505)$ | $(3,531)$ | $(3,818)$ | $(3,571)$ | $(2,277)$ | $(3,049)$ | $(3,414)$ | $(3,484)$ | $(1,891)$ | $(31,811)$ |
| 06 INVESTMENT EXPENSES | (1) | (1) | ) |  | ) |  | ( | $(1,664)$ | $(2,230)$ | $(2,496)$ | $(2,548)$ | $(1,382)$ | $(10,320)$ |
| 07 ENDING FUND BALANCE | 1,496,721 | 1,730,957 | 2,160,034 | 2,160,732 | 2,411,648 | 3,381,152 | 4,345,509 | 5,936,276 | 6,560,495 | 7,079,191 | 7,513,223 | 8,033,864 | 8,033,864 |

## California Community Colleges Chancellor's Office

## Quarterty Financial Staus Report, CCFS-311Q

VIEW QUARTERLY DATA Changethe perioo
District: (780) SANTA MONICA

```
Line Description
```

Quarter Ended: (Q2) Dec 31, 2019

Unrestricted General Fund Revenue, Expendltuft and Fund Balance:

| A. | Revenues: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A. 1 | Unrestrictad General Fund Revenues (Objocts 8100, 8600, 8800) | 170,046,362 | 186,576,675 | 185,183,457 | 185,169,287 |
| A. 2 | Other Financing Sources (Object 8500) | 90,235 | 113,497 | 138,175 | 235,212 |
| A. 3 | Total Unrestricted Rovenue (A. $1+$ A.2) | 170,106,597 | 188,690,172 | 185,321,632 | 185,4014,499 |
| B. | Expanalituras: |  |  |  |  |
| B. 1 | Unrastricted General Fund Expendilures (Objects 1000-6000) | 172,334,364 | 180,099,390 | 181,968,724 | 194,275,162 |
| B. 2 | Other Outgo (Objecte 7100, 7200, 7300, 7400, 7500, 7600) | 326,050 | 315,213 | 325.144 | 386,998 |
| 8,3 | Total Unratileted Expendituree (B.1 * B.2) | 172,660,414 | 180,413,603 | 182,293,868 | 194,662,160 |
| c. | Rovanues Ovar(Under) Exponditures ( $\mathrm{A}, 3-\mathrm{B}, 3$ ) | -2,553,817 | 6,276,569 | 3,027,764 | -9,257,644 |
| D. | Fund Balance, Aeginning | 23,925,591 | 21,371,774 | 27,648,343 | 30,676,107 |
| D. 1 | Prior Yoar Adjustments + $(-)$ | 0 | 0 | 0 | 0 |
| 0.2 | Adjusted Fund Eulance, Beginning ( $\mathrm{D}+\mathrm{D} .1$ ) | 23,925.591 | 21,371,774 | 27,648,343 | 30,676,107 |
| E. | Fund Balance, Ending (C. + D.2) | 21,371.774 | 27,648,343 | 30,676,107 | 21,410,446 |
| F. 1 | Percentage of GF Fund Balance to GF Expenditures (E./B,3) | 12.4\% | 15.3\% | 16,8\% | 11\% |

II. Annualized Attendance FTES: This data is being captured in CCFS-320 and is no longer required here.
G. 1 Annuallzed FTES (oxcluding apprentice and non-resident)
till. Total General Fund Cath Balance (Unrestricted and Restricted)

| As of the "pocifoed quartur ended for emeh flacal your |  |  |  |
| :---: | :---: | :---: | :---: |
| 2018.17 | 2017-16 | 2018.49 | 2019-2040- |
|  | 40,360,471 | 52,604,965 | 49,689,050 |
|  | 0 | 0 | 0 |
| 45,552,089 | 40,360,671 | 52,604,965 | 49,899,050 |

IV. Unrestricted General Fund Revenue, Expenditure and Fund Balance:

| Line | Destription | Adopled Budget (Col. + ) | $\begin{aligned} & \text { Annut } \\ & \text { Currant } \\ & \text { Bidget } \\ & \text { (Col. 2) } \end{aligned}$ | Yentan-0.ate Actuals (Col. 3) | Percentage (Coll. MCol. 2) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Revenues: |  |  |  |  |
| 1.1 | Unrestricted Genaral Fund Revenuas (Objects 8100, 8600, 8800) | 165,477,524 | 145, 669,287 | 86,516,290 | 46.7\% |
| 1.2 | Other Financing Sources (Oblect 8900) | 203,978 | 235,212 | 25,886 | 11\% |
| 1,3 | Total Unrestrieted Revonue ( 1.1 * 1.2) | 186,082,502 | 185,404,499 | 86,542,276 | 46.7\% |
| J. | Expmonditures: |  |  |  |  |
| J. 1 | Unreatricted Goneral Fund Expendtures (Objocts 1000-6000) | 189,449,74] | 194,275,162 | 77,936,600 | 40,1\% |
| J. 2 | Oher Outgo (Objects 7100, 7200, 7300, 7400, 7500, 7600) | 386,998 | 346,988 | 201,489 | 52.1\% |
| 1.3 | Total Unrestricted Expenditures ( J .1 + J.2) | 189,836,741 | 194,662,160 | 78,138,089 | 40,1\% |
| K. | Rovenutal Over(Under) Expanditures ( $1.3-\mathrm{J} .3$ ) | -2,756,239 | $-9.257,661$ | 8,404,187 |  |
| L | Adjusted Fund Balance, Beginning | 30,676,107 | 30,676,107 | 30,676,107 |  |
| L9 | Fund Balante, Ending ( $\mathrm{C}_{6}+\mathrm{L}$ _2) | 26,921,868 | 21,418,448 | 39,080,294 |  |
| M | Percentage of GF Fund Balance to GF Expenditures (L.1/J.3) | 14.2\% | 11\% |  |  |

v. Has the disfrict settled any employee contracts during this quartor?

YES

https://misweb.cccco.edu/cc311Q/view.aspx

VI. Did the district have significant events for the quarter finclude incurrence of long-term debt, settlement of audit NO
findings or legal suits, signiticant differences in budgeted revenues or expendifures, borrowing of funds (TRANs),
Issuance of COPs, etc.)?
H yes, list events and their financlal ramifications. (Enter explanation below, include additional pages if needed.)

| VII.Does the district have signifcant fiscal problems that must be addressed? This year? | YES |
| :--- | :--- |
| YES |  |

If yes, what are the problems and what actlons will be taken7 (Enter explanation below, include additional pages if needed.)
For the third stralght year, the District is experiencing a decline in non-resident enrollment. This decline in enrollment coupled with increases in expenditures related to salary (step, column, longevity), penslon contributions and health and welfare costs has resulted in a significant structural deficit, The District projects this deficit to grow exponentially in $\mathbf{2 0 2 2 - 2 0 2 3}$ when the hold harmiess provision of the SCFF ends and the District funding is further reduced. Whlle the Distrlct reserves are healthy, without additional revenue generation and/or expenditure reduction, the District faces serious budgetary complications in 2020-2021 and beyond.

