

- I. Call to Order and Approval of Agenda
- **II. Public Comments** (Individuals wishing to speak should limit their comments to 2 minutes)
- III. Major Items of Business:
  - A. <u>Curriculum</u> (B. Antrim)
  - B. Global Citizenship: Global Grants and Spring Break Field Studies (A. Tower)
- IV. President's Report/Information Items A. None
- V. Announcements
- VI. Adjournment

To report absences, CLICK <u>HERE</u> Next scheduled meeting: Tuesday, June 4th | 11:00 a.m. – 12: 00p.m. | Business 111